



Atlanta Salt Water Sportsman's Club
Duel at Destin
July 15 – July 18, 2009

Best Bets: July in Destin there is something for everyone. Blue water trolling should be good for dolphin, wahoo and marlin. Deep drop on the SW edge for grouper, snapper, amberjack and blackfin tuna. Or fish the near shore waters for king mackerel.

Captain's Meeting: 7pm CDT, Wednesday, July 15 at Pirates Bay, poolside.

Awards Banquette: The Fort Walton Beach Sailfish Club, 27 Meigs Drive, Shalimar, FL 32549. 7:30 PM, Saturday, July 18, 2009.

Directions from Pirates Bay: turn right on 98 out of Pirates Bay. Take the Rt. 85 fork to the left and then the left onto 85 north (Eglin Pkwy). Go 4.1 miles on 85 and turn right between the Racetrack and McDonalds. At the stop sign, turn right on second street, straight through the next stop sign and stay on that street. The Sailfish Club is on the right after the road turns left.

Condo/Marina Facilities: Pirates Bay Condo/Marina (the weigh-in will be here). 214 Miracle Strip Pkwy, Ft. Walton Beach, FL 32548. Reservations: 800-356-1861. Information: 850-241-3154. Studio units are \$100 per night plus tax. Boat slips and trailer storage are no charge with room rental. The condo association has assured us that there will be a fish cleaning station installed prior to our visit.

Boat Launching Ramp: the most convenient boat ramp is next door to Pirates Bay at Liza Jackson Park (1/4 mile west of Pirates Bay). Trailer parking is available, check with the Pirates Bay main office.

Tournament Format: Fishing Thursday, Friday and Saturday, score using ASWSC Points Matrix. You may count your best two days (you don't have to fish all three).

Weigh-In: the weigh-in will be at Pirates Bay Marina, time will be announced at the Captain's meeting.

Club Raft Up: The Pensacola NAS Air Show is on Saturday. We plan to run the boats over to Pensacola and raft up as a group. Details and logistics will be covered at the Captain's Meeting.

****ALL BOATS MUST CHECK IN EACH FISHING DAY AT THE WEIGH STATION IN PERSON, BY RADIO, OR BY PHONE: 404-216-3854***

Applications are due no later than July 1!!!

Atlanta Salt Water Sportsman's Club

Duel at Destin July 15-18 Destin, FL

To ensure t-shirts, applications must be faxed by July 1, 2009

Captain's Name: _____ Boat Name: _____
 Address: _____ City: _____ State: _____ Zip _____
 Email: _____ Home: _____ Work/Cell: _____
 In Case of Emergency, Contact: _____
 Boat Manufacturer/size: _____ Registration #: _____
 Where will you be staying during the tournament? _____
 Is this your first ASWSC tournament? YES...NO

<u>ANGLERS</u> (Please designate jr. anglers)	Shirt Size
Captain: _____ Phone: _____ X \$110.00	[____]
1 st Angler: _____ Phone: _____ (included)	[____]
Additional Angler: _____ Phone: _____ X \$55.00	[____]
Additional Angler:: _____ Phone: _____ X \$55.00	[____]
Additional Angler: _____ Phone: _____ X \$55.00	[____]
Additional Angler:: _____ Phone: _____ X \$55.00	[____]

Shirts Order Summary: include anglers and extras below

T-shirts? XXL ___ XL ___ L ___ M ___ S ___ Golf shirts? XXL ___ XL ___ L ___ M ___ S ___

Entry Fees; *Tournament fee includes Captains' Meeting, Awards Dinner and T-shirts.*

Club members Boat: (Includes Captain and 1 angler) \$110.00

Non-club Member Boat: *(add \$50.00 to include ASWSC membership)*

Additional Anglers: [____] X \$ 55.00	\$ _____
Up-Grade T-Shirt TO Golf Shirt [____] X \$10.00	\$ _____
Extra Shirts: T-Shirts: [____] X \$15.00 Golf Shirts: [____] x \$20.00	\$ _____
Guest Meals for Captain's Meeting and Award Dinner	\$ _____
TOTAL	\$ _____

FAX Application to Mike Springer 770-982-6868 Make check payable to:
 ASWSC, mail to: Mike Springer, 3160 Lenora Church Rd, Snellville, GA 30039

FOOD ORDER....How many will attend? Captains' Meeting: _____ Awards Dinner _____
Guests not fishing may attend Captain's Meeting & Award Dinner at additional cost

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ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____