



## Atlanta Salt Water Sportsman's Club Destin Ling Fling April 16 – April 18, 2009

**Best Bets:** Each spring the Cobia (Ling, Cobe, Lemonfish, Crabeater, man in the brown suit) leave the deeper waters and start their migration along the beach. Sight fishing is generally the preferred method. Slowly cruise along the beach looking for fish swimming close to the surface. They generally travel in pods and will often be seen following turtles or rays. They will also hang out on structure or buoys. When fish are spotted cast a jig, live pinfish or cobia candy (live eel). We usually have one of each rigged and ready. Cast a jig first since you can usually get a little more distance on the cast. If they don't take it try the live bait. One at a time please; bombarding the fish with an arsenal of jigs will spook them. 40 to 50 pound fish are not uncommon and every year there are fish caught over 100 pounds. Spinning gear with 30 pound test and 50 pound leader is sufficient.

**Captain's Meeting:** 7pm CDT, Thursday, April 16 at The Fort Walton Beach Sailfish Club (27 Meigs Drive, Shalimar, FL 32549).

**Directions from Pirates Bay:** Turn right on 98 out of Pirates Bay. Take the Rt. 85 fork to the left and then the left onto 85 north (Eglin Pkwy). Go 4.1 miles on 85 and turn right between the Racetrack and McDonalds. At the stop sign, turn right on second street, straight through the next stop sign and stay on that street. The Sailfish Club is on the right after the road turns left.

**Condo/Marina Facilities:** Pirates Bay Condo/Marina (the weigh-in will be here). 214 Miracle Strip Pkwy, Ft. Walton Beach, FL 32548. Reservations: 800-356-1861. Studio rooms are \$100 per night plus tax. Boat slips are free with room rental. Pirates Bay is holding 10 rooms for the club but this is peak season so make your reservations early!

**Boat Launching Ramp:** the most convenient boat ramp is next door to Pirates Bay at Liza Jackson Park (1/4 mile west of Pirates Bay). Trailer parking is available, check with the Pirates Bay main office.

**Tournament Format:** Fishing Friday and Saturday, score using ASWSC Points Matrix and bonus points for cobia.

**Weigh-In:** the weigh-in will be at Pirates Bay Marina, time will be announced at the Captain's meeting.

**Awards Dinner:** 7:30pm CDT, Saturday, April 18 at The Fort Walton Beach Sailfish Club (see directions above, same location as the Captain's Meeting).

**\*\*ALL BOATS MUST CHECK IN EACH FISHING DAY AT THE WEIGH STATION IN PERSON, BY RADIO, OR BY PHONE: 404-216-3854\*\***

Club contacts: Steve Guntner 404-216-3854 or Norman Bowen 321-696-6431

**Applications are due no later than April 1!!!**

# Atlanta Salt Water Sportsman's Club

Destin Ling Fling

April 16-18 Destin, FL

To ensure t-shirts, applications must be faxed by April 1, 2009

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

Where will you be staying during the tournament? \_\_\_\_\_

Is this your first ASWSC tournament? YES...NO

## ANGLERS (Please designate jr. anglers)

			Shirt Size
Captain:	_____	Phone: _____ X \$110.00	[____]
1 <sup>st</sup> Angler:	_____	Phone: _____ (included)	[____]
Additional Angler:	_____	Phone: _____ X \$55.00	[____]
Additional Angler::	_____	Phone: _____ X \$55.00	[____]
Additional Angler:	_____	Phone: _____ X \$55.00	[____]
Additional Angler::	_____	Phone: _____ X \$55.00	[____]

### Shirts Order Summary: include anglers and extras below

T-shirts? XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_ Golf shirts? XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_

**Entry Fees;** Tournament fee includes Captains' Meeting, Awards Dinner and T-shirts.

**Club members Boat: (Includes Captain and 1 angler) \$110.00**

Non-club Member Boat: (add \$50.00 to include ASWSC membership)

Additional Anglers: [\_\_\_\_] X \$ 55.00 \$ \_\_\_\_\_

Up-Grade T-Shirt TO Golf Shirt [\_\_\_\_] X \$10.00 \$ \_\_\_\_\_

Extra Shirts: T-Shirts: [\_\_\_\_] X \$15.00 Golf Shirts: [\_\_\_\_] x \$20.00 \$ \_\_\_\_\_

Guest Meals for Captain's Meeting and Award Dinner \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**FAX Application to Mike Springer 770-982-6868** Make check payable to:  
ASWSC, mail to: Mike Springer, 3160 Lenora Church Rd, Snellville, GA 30039

**FOOD ORDER....**How many will attend? Captains' Meeting: \_\_\_\_\_ Awards Dinner \_\_\_\_\_

**Guests not fishing may attend Captain's Meeting & Award Dinner at additional cost**

### ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature \_\_\_\_\_ Date \_\_\_\_\_