

Atlanta Salt Water Sportsman's Club

Apalachicola Encore July 15-17, 2010

Applications should be faxed immediately.

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ Registration #: _____ MMSI#: _____

Where will you be staying during the tournament? _____

Is this your first ASWSC tournament? YES...NO

<u>ANGLERS (Please designate jr. anglers)</u>	Phone: _____	Price	Shirt Size
Captain: _____	_____	X \$110.00	[]
1 st Angler: _____	_____	(included)	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]

Shirts Order Summary: include anglers and extras below

T-shirts? XXL ___ XL ___ L ___ M ___ S ___ Golf shirts? XXL ___ XL ___ L ___ M ___ S ___

Entry Fees: *Tournament fee includes Captains' Meeting, Awards Dinner and T-shirts.*

Club members Boat: (Includes Captain and 1 angler) \$110.00

Non-club Member Boat: *(add \$50.00 to include ASWSC membership)*

Additional Anglers: [] X \$ 55.00 \$ _____

Up-Grade T-Shirt TO Golf Shirt [] X \$10.00 \$ _____

Extra Shirts: T-Shirts: [] X \$15.00 Golf Shirts: [] x \$20.00 \$ _____

Guest Meals for Captain's Meeting (\$12) and Award Dinner (\$20) \$ _____

TOTAL \$ _____

FAX Application to Mike Springer 770-982-6868 Make check payable to:
ASWSC, mail to: Mike Springer, 3160 Lenora Church Rd, Snellville, GA 30039

FOOD ORDER....How many will attend? Captains' Meeting: _____ Awards Dinner _____

Guests not fishing may attend Captain's Meeting & Award Dinner at additional cost

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The Club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, its passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, its owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____



Atlanta Saltwater Sportsman's Club

Apalachicola Encore, Apalachicola, FL

Tip Sheet

When:

Captain's Meeting Thursday, July 15, 2010, TBD

Tournament fishing July 16 – 17

Awards Banquet Saturday, July 17, TBD

LODGING / DOCKAGE

In Apalachicola:

Water Street Hotel/Marina (888-211-9239) – 329 Water Street, Apalachicola, FL 32320

Bay City Lodge (850-653-9294) – 1000 Bay City Rd, Apalachicola, FL 32320

Best Western (850-653-9131) - 249 US Hwy 98, Apalachicola, FL 32320

Gibson Inn (850-653-2191) - 51 Ave C, Apalachicola, FL 32320

Additional dockage: Scipio Creek Marina (850-653-8030)

In Carrabelle:

The Moorings (866-821-2248) Our discounted hotel room rate is \$71.95 per night per room. There are also 1 BR condos available at the rate of \$98.95 per weeknight, and \$125.95 per night Friday and Saturday (the condos have different sleeping configurations – be sure to inquire when you reserve). All units are quoted at double occupancy, \$10 per person charge per night per additional occupant. Dockage up to 30' LOA, trailer storage and boat launch is included in the room rate. The rate is \$1.50 per foot for boats over 30'. Boat launch and trailer storage is on-site at The Moorings and included in the room rate for the club.

The Moorings Location: 1000 US Hwy. 98, Carrabelle, FL 32322

www.mooringsatcarrabelle.com

Fishing Info:

The inshore bays and grass flats offer excellent opportunities for redfish, trout and flounder. The offshore waters are filled with artificial reefs, natural limestone formations, and ledges and offer some of the best bottom fishing the club will have this year. Red Snapper season will probably be OPEN, and reds are not the only snappers in the area. Vermillion and mangrove are plentiful. Good catches of gag grouper, red grouper and amberjack are also expected.

ASWSC Contact: Dawn Brady 770-942-5474