

# Atlanta Salt Water Sportsman's Club

## Duel at Destin

## September 2 -5, 2010 Destin, FL

To ensure t-shirts, applications must be faxed by August 20, 2010

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
Email: \_\_\_\_\_ Home: \_\_\_\_\_ Work/Cell: \_\_\_\_\_  
In Case of Emergency, Contact: \_\_\_\_\_  
Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

Where will you be staying during the tournament? \_\_\_\_\_  
Is this your first ASWSC tournament? YES...NO

### ANGLERS (Please designate jr. anglers)

			Shirt Size
Captain:	_____	Phone: _____ X \$110.00	[ ]
1 <sup>st</sup> Angler:	_____	Phone: _____ (included)	[ ]
Additional Angler:	_____	Phone: _____ X \$55.00	[ ]
Additional Angler::	_____	Phone: _____ X \$55.00	[ ]
Additional Angler:	_____	Phone: _____ X \$55.00	[ ]
Additional Angler::	_____	Phone: _____ X \$55.00	[ ]

### Shirts Order Summary: include anglers and extras below

T-shirts? XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_      Golf shirts? XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_

### Entry Fees: Tournament fee includes Awards Dinner and T-shirts.

Club members Boat: (Includes Captain and 1 angler) **\$110.00**

Non-club Member Boat: (add \$50.00 to include ASWSC membership)

Additional Anglers: [ ] X \$ 55.00 \$ \_\_\_\_\_

Up-Grade T-Shirt To Golf Shirt [ ] X \$10.00 \$ \_\_\_\_\_

Extra Shirts: T-Shirts: [ ] X \$15.00      Golf Shirts: [ ] X \$25.00 \$ \_\_\_\_\_

Guest Meals for Awards Dinner \$ \_\_\_\_\_

(There will be no meal at the captains meeting for this tournament) **TOTAL \$ \_\_\_\_\_**

**FAX Application to Mike Springer 770-982-6868** Make check payable to:  
ASWSC, mail to: Mike Springer, 3160 Lenora Church Rd, Snellville, GA 30039

**FOOD ORDER....How many will attend? Awards Dinner \_\_\_\_\_**  
**Guests not fishing may attend Awards Dinner at additional cost**

### ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature \_\_\_\_\_ Date \_\_\_\_\_



**Atlanta Salt Water Sportsman's Club**  
**Duel at Destin**  
**September 2 – 5, 2010**

**Captain's Meeting:** TBD

**Awards Banquet:** TBD

**Condo/Marina Facilities:** Pirates Bay Condo/Marina (the weigh-in will be here). 214 Miracle Strip Pkwy, Ft. Walton Beach, FL 32548. Reservations: 800-356-1861. Information: 850-241-3154. Studio units are \$100 per night plus tax. Boat slips and trailer storage are no charge with room rental.

**Boat Launching Ramp:** the most convenient boat ramp is next door to Pirates Bay at Liza Jackson Park (1/4 mile west of Pirates Bay). Trailer parking is available, check with the Pirates Bay main office.

**Tournament Format:** Fishing Friday, Saturday and Sunday, score using ASWSC Points Matrix and best 2 out of 3 days format to count toward points.

**Weigh-In:** The weigh-in will be at Pirates Bay Marina, time will be announced at the Captain's meeting.

**ASWSC Contact:** Steve Fritz, (404) 702-5558, [sfreact@aol.com](mailto:sfreact@aol.com)

***\*\*ALL BOATS MUST CHECK IN EACH FISHING DAY AT THE WEIGH STATION IN PERSON, BY RADIO, OR BY PHONE: 404-702-5558\****

**Applications are due no later than August 20!!!**