

Atlanta Salt Water Sportsman's Club

Orange Beach Shootout

October 28 – 30, 2010

To ensure t-shirts, applications must be faxed by October 14, 2010

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

Is this your first ASWSC tournament? YES...NO

ANGLERS (Please designate jr. anglers)

	Phone:		Shirt Size
Captain: _____	_____	X \$110.00	[]
1 st Angler: _____	_____	(included)	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]

Shirts Order Summary: include anglers and extras below

T-shirts? XXL ___ XL ___ L ___ M ___ S ___ Golf shirts? XXL ___ XL ___ L ___ M ___ S ___

Entry Fees: *Tournament fee includes Awards Dinner and T-shirts.*

Club members Boat: (Includes Captain and 1 angler) **\$110.00**

Non-club Member Boat: (add \$50.00 to include ASWSC membership) \$ _____

Additional Anglers: [] X \$ 55.00 \$ _____

Up-Grade T-Shirt To Golf Shirt [] X \$10.00 \$ _____

Extra Shirts: T-Shirts: [] X \$15.00 Golf Shirts: [] X \$25.00 \$ _____

(There will be no meal at the captains' meeting for this tournament) **TOTAL \$ _____**

FAX Application to Mike Springer 770-982-6868 Make check payable to:
ASWSC, mail to: Mike Springer, 3160 Lenora Church Rd, Snellville, GA 30039

FOOD ORDER.....How many will attend? Awards Dinner _____
Guests not fishing may attend Awards Dinner at additional cost

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____



Atlanta Salt Water Sportsman's Club 2010 Orange Beach Shoot Out Orange Beach, Alabama

When:

Captain's Meeting Thursday, October 28, 2010, Cotton Bayou, poolside 6:00 PM

Tournament fishing October 29 and 30

Weigh-in at Cotton Bayou, times to be announced at the Captain's Meeting.

Awards Banquet Saturday, October 30, Location and time TBD

Where to stay: Cotton Bayou Condos 251-981-6195 (ask for Linda) – Be sure to mention when making your reservation you are with the ASWSC to ensure the \$100 rate per night for any unit, slip included. Also, mention to Linda your crew configuration so that she can arrange an ideal unit accordingly.

Dockage: Sportsman's Marina 251-981-6247

Slips are included if you are staying at Cotton Bayou. If you are not staying there and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

There are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off of Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store; short term or month to month.

Fishing Info:

The supplemental red snapper season should be opened for weekend (Friday, Saturday and Sunday fishing only) and Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches.

Tackle: Top Gun Tackle, 25405 Perdido Beach Blvd, 251-981-3811 (15% discount for ASWSC) or J&M Tackle, 25125 Canal Rd, 251-981-5460.

Directions:

Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take the Foley Beach Express (toll road) to avoid the traffic between Foley and Gulf Shores. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted by October 14 to ensure t-shirts.

ASWSC Contact: Dawn Brady, 770-841-5707 chapelhillfarm@earthlink.net