

Atlanta Salt Water Sportsman's Club

Apalachicola Hard Bottom Classic

May 12 – 14, 2011

To ensure t-shirts, applications must be faxed by April 25, 2011

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

Is this your first ASWSC tournament? YES...NO

ANGLERS (Please designate jr. anglers)

	Phone:		Shirt Size
Captain: _____	_____	X \$110.00	[]
1 st Angler: _____	_____	(included)	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler:: _____	_____	X \$55.00	[]
Additional Angler: _____	_____	X \$55.00	[]
Additional Angler:: _____	_____	X \$55.00	[]

Shirts Order Summary: include anglers and extras below

T-shirts? XXL ___ XL ___ L ___ M ___ S ___ Golf shirts? XXL ___ XL ___ L ___ M ___ S ___

Entry Fees: Tournament fee includes Awards Dinner and T-shirts.

Club members Boat: (Includes Captain and 1 angler) \$110.00

Non-club Member Boat: (add \$50.00 to include ASWSC membership) \$ _____

Additional Anglers: [] X \$ 55.00 \$ _____

Up-Grade T-Shirt To Golf Shirt [] X \$10.00 \$ _____

Extra Shirts: T-Shirts: [] X \$15.00 Golf Shirts: [] X \$25.00 \$ _____

Guest Meals for Awards Dinner (call for pricing) \$ _____

(There will be no meal at the captains meeting for this tournament) TOTAL \$ _____

FAX Application to Dawn Brady 770-942-4014 Make check payable to:
ASWSC, mail to: Dawn Brady, 5509 Chapel Hill RD, Douglasville, GA 30135

FOOD ORDER....How many will attend? Awards Dinner _____
Guests not fishing may attend Awards Dinner at additional cost

ASWSC Release and Indemnification Agreement

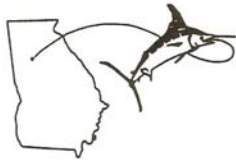
(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____



Atlanta Salt Water Sportsman's Club

Hard Bottom Classic, Apalachicola, FL

May 12 – 14, 2011

When:

Captain's Meeting: Thursday, May 12, Location and time TBA

Tournament fishing: May 13 – 14, Weigh-in times TBA at Captain's meeting

Awards Banquet: Saturday, May 14, Location and time TBA

Where to stay:

Water Street Marina/ Motel 888-211-9239 Water Street is holding 5 condos for the club until 4/12. Please see separate rate sheet for additional information, club pricing expires 4/12. Room rates do not include slips, rate is \$1.25 per ft, per night. www.waterstreethotel.com

Best Western Inn 850-653-9131 Best Western will not hold rooms for us so make your reservations early. ASWSC rates are: Sun – Thurs \$85.50 and Fri/Sat \$99.00 plus 9% tax, no rate deadline or expiration applies. Mention ASWSC when securing your reservation. All rooms are two Queen beds. Smoking and non-smoking rooms are available. Free hot breakfast buffet.

Gibson Inn 850-653-2191 The club does not have negotiated rates with the Gibson Inn. The Gibson Inn is a small Victorian Inn listed on the National Historic Register of Historic Places established in 1907. Restaurant and bar on site. Rates range between \$115 to \$260 per night. www.gibsoninn.com

Bay City Lodge 850-653-9294 The club does not have negotiated rates with Bay City Lodge.

Dockage:

Scipio Creek Marina 850-653-8030 Slip reservations required in advance. The rate is \$1.50 per ft, per night, trailer storage is free for the club. There is a boat launch at Scipio Creek Marina at no charge if you are keeping your boat there. Larger boats may want to launch at the public boat ramp at the city marina, also free.

Fishing Info:

Apalachicola is a quiet little fishing village with true "Old Florida" style; known primarily for the oysters that come from the bay. The inshore bays and grass flats offer excellent opportunities for redfish, trout and flounder. The offshore waters are filled with artificial reefs, natural limestone formations, and ledges and offer some of the best bottom fishing the club will have this year. Red Snapper season will be closed however reds are not the only snappers in the area. Vermillion and mangrove are plentiful. The club record trout, amberjack, mangrove snapper, vermilion snapper, and sheepshead were all caught out of Apalachicola. Good catches of red grouper and amberjack are also expected.

Directions:

Take I-75 out of Atlanta to Tifton. Pick up hwy 319 through Thomasville and Tallahassee. Merge onto hwy 98 West in Panacea and continue on approximately 50 miles.

Tournament applications must be submitted by April 25 to ensure t-shirts.

ASWSC Contact: Dawn Brady 770-942-5474 or email: chapelhillfarm@earthlink.net