

Atlanta Salt Water Sportsman's Club

Orange Beach Shootout

June 4 - 11, 2011

To ensure t-shirts, applications must be faxed by May 16, 2011

Captain's Name: _____ Boat Name: _____
Address: _____ City: _____ State: _____ Zip _____
Email: _____ Home: _____ Work/Cell: _____
In Case of Emergency, Contact: _____
Boat Manufacturer/size: _____ Registration #: _____
Where will you be staying during the tournament? _____
Is this your first ASWSC tournament? YES...NO

<u>ANGLERS (Please designate jr. anglers)</u>			Shirt Size
Captain: _____	Phone: _____	X \$110.00	[]
1 st Angler: _____	Phone: _____	(included)	[]
Additional Angler: _____	Phone: _____	X \$55.00	[]
Additional Angler:: _____	Phone: _____	X \$55.00	[]
Additional Angler: _____	Phone: _____	X \$55.00	[]
Additional Angler:: _____	Phone: _____	X \$55.00	[]

Shirts Order Summary: include anglers and extras below

T-shirts? XXL ___ XL ___ L ___ M ___ S ___ Golf shirts? XXL ___ XL ___ L ___ M ___ S ___

Entry Fees: *Tournament fee includes Awards Dinner and T-shirts.*

Club members Boat: (Includes Captain and 1 angler) \$110.00

Non-club Member Boat: *(add \$50.00 to include ASWSC membership)*

Additional Anglers: [] X \$ 55.00 \$ _____

Up-Grade T-Shirt To Golf Shirt [] X \$10.00 \$ _____

Extra Shirts: T-Shirts: [] X \$15.00 Golf Shirts: [] X \$25.00 \$ _____

(There will be no meal at the captains meeting for this tournament) **TOTAL \$ _____**

FAX Application to Norman Bowen (404) 649-9540 Make check payable to: ASWSC, mail to: Norman Bowen, 7265 Anglers Rest RD, Dawsonville, GA 30534

FOOD ORDER....How many will attend? Awards Dinner _____
Guests not fishing may attend Awards Dinner at additional cost

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____



Atlanta Salt Water Sportsman's Club

Orange Beach Shoot Out

Orange Beach, AL

When: June 4 – 11, 2011

Captain's Meeting: Wednesday, June 8, 2011, Cotton Bayou, poolside 6:00 PM

Tournament Fishing: June 9 - 11 (Thur/Fri/Sat) best two of three days fishing format

Weigh-in at Cotton Bayou, times to be announced at the Captain's Meeting.

Awards Banquet Saturday, June 11, Location and time TBA

Where to stay: Cotton Bayou Condos 251-981-6195 (ask for Linda)

Be sure to mention when making your reservation you are with the ASWSC to ensure club rates; slip is included in rate. Also, advise Linda of your crew configuration so that she can arrange an ideal unit accordingly. Cotton Bayou will require proof of insurance on all boats and can be faxed to (251) 981-7195.

Dockage: Sportsman's Marina 251-981-6247

Slips are included if you are staying at Cotton Bayou. If you are not staying there and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

There is a small boat ramp at Cotton Bayou and two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off of Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store; short term or month-to-month.

Fishing Info:

The Federal red snapper season will have just opened and Orange Beach has one of the best snapper fisheries in the Southeast. There are hundreds of artificial reefs between the Florida line and Mobile Bay that hold fish as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near-shore reefs. Further offshore, the dolphin, wahoo, tuna and marlin should all be possible catches.

Tackle: Top Gun Tackle, 25405 Perdido Beach Blvd, 251-981-3811 (15% discount for ASWSC), J&M Tackle, 25125 Canal Rd, 251-981-5460, or Sam's Stop-N-Shop, 27122 Canal Rd, 251-981-4245.

Directions:

Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take the Foley Beach Express (toll road) to avoid the traffic between Foley and Gulf Shores. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted by May 16th to ensure t-shirts.

ASWSC Contact: Dawn Brady, 770-841-5707 chapelhillfarm@earthlink.net