



“Orange Beach Shoot Out” Week Long, July 8-14, 2012

Captains’ Meeting - Sunday July 8th, 2012 / Blue Angels Pensacola Air Show Beachside Sat. July 14

Captain’s Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

Estimated Date of Arrival: _____ Estimated Date of Departure: _____

Tournament Participants (Please designate junior anglers)

Captain: _____	Phone: _____	\$35.00
Angler Name: _____	Phone: _____	\$35.00
Angler Name: _____	Phone: _____	\$35.00
Angler Name: _____	Phone: _____	\$35.00
Angler Name: _____	Phone: _____	\$35.00
Angler Name: _____	Phone: _____	\$35.00

Food OrderHow many will attend the Captain’s Meeting _____, Awards Dinner _____
(Tournament fee includes Captains’ Meeting and Awards Dinner. Shirts are separate)

Number of Participants (captain and crew): X \$ 35.00 = \$ _____ **Tournament Total**

Shirts:

T-shirts Size S	<input type="text"/> X \$18.00	\$ _____
T-shirts Size M	<input type="text"/> X \$18.00	\$ _____
T-Shirts Size L	<input type="text"/> X \$18.00	\$ _____
T-Shirts Size XL	<input type="text"/> X \$18.00	\$ _____
T-Shirts Size XXL	<input type="text"/> X \$20.00	\$ _____
T-Shirts Size XXXL	<input type="text"/> X \$20.00	\$ _____
		\$ _____ Shirt Total

Tournament Total \$ _____ + Shirt Total \$ _____ = \$ _____ Total Amount Due

Applications due by June 29, 2012

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Saltwater Sportsman’s Club, (hereinafter referred to as “The Club”, is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities. To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it’s passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, its owner and persons photographed is hereby acknowledged. This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team’s and crew’s heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

**FAX Application to Norman Bowen 404-649-9540 Make check payable to:
 ASWSC, mail to: Norman Bowen, 7625 Anglers Rest Rd, Dawsonville, GA 30534**



Orange Beach Shoot Out

Orange Beach, Alabama / July 8 – 14, 2012

When: Captains' Meeting Sunday, July 8, 2012, Cotton Bayou, docks under pavilion 6:00 PM. **Tournament fishing** begins after the Captains' Meeting: You may fish and weigh-in Monday through Friday. Your best two days count for the tournament. (No weigh-in on Saturday due to Blue Angels Airshow raft-up in Pensacola). **Weigh-ins** at Cotton Bayou, Monday - Friday, 5:30pm - 6:00pm. If you need to weigh in late or early, make arrangements with Mike Springer (phone # at bottom of last page.) **Awards Banquet** Saturday, July 14, Sugar Bowl, just inside the west side of the Pensacola pass. All ASWSC guests are welcome, whether a paid tournament angler or not. The club will provide BBQ pork and chicken, as well as a couple of sides. Feel free to bring a salad, appetizer, side, or dessert to share. There will be another big ticket **raffle prize** (value over \$300). Raffle tickets are \$5/each; drawing to be held at the Awards Dinner but you do not need to be present to win.

Where to stay: Cotton Bayou Condos 251-981-6195 (ask for Linda) – Be sure to mention when making your reservation you are with the ASWSC to ensure the \$125 rate per night for any unit, slip included. Also, mention to Linda your crew configuration so that she can arrange an ideal unit accordingly. No glass containers at the pool. **Condo Bayou is requesting every boat provide proof of insurance, so please keep your paperwork on the boat.**

Additional Dockage: Sportsman's Marina 251-981-6247

Slips are included if you are staying at Cotton Bayou. If you are not staying there and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

There are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off of Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store; short term or month to month.

Fishing Info:

The red snapper season will be open through Tuesday June 10th. Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish, as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches.

Tackle: Top Gun Tackle, 25405 Perdido Beach Blvd, 251-981-3811 (15% discount for ASWSC); J&M Tackle, 25125 Canal Rd, 251-981-5460; Sam's Groceries/Deli/Marine/Fishing Supplies, 27122 Canal Rd, 251-981-4245.

Directions:

Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take the Foley Beach Express (toll road) to avoid the traffic between Foley and Gulf Shores. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted by June 29 to ensure t-shirts.

ASWSC Contact: Fax application to Norman Bowen Fax: 404-649-9540

Artwork for this year's Orange Beach Tournament T-Shirts:

Atlanta Saltwater Sportsman's Club



Orange Beach Shootout July 2012



Atlanta Saltwater Sportsman's Club Scheduled Event.

Blue Angels air show on the beach, Saturday July 14, 12:00

Location: Just off the Pensacola pier.

Don't miss this awesome opportunity to raft up with your fellow club members while F18 fighter jets are buzzing a couple of hundred feet overhead at over 400 mph. The club experienced this event last year and I can truly say that was one of the best times I have ever had on a boat.



“ The Sugar Bowl “



“ Easy Does It Crew “

Location for raft up, cook out and awards banquet

Blue Angels Air Show On The Water



“Outlaw Crew “



“ Where To Next Crew “



Sugar Bowl Cocktail Hour(s)



“ Truffle Shuffle Crew “





The club will meet at Cotton Bayou docks around 10:30 leaving at 11:00 to make the thirteen mile run down to Pensacola. (Please stay in touch during the week in case of any schedule changes). Following the air show we will motor down to the sugar bowl on the west side of the Pensacola inlet. This is a pristine lagoon surrounded by white sands and clear water.



The awards presentation will be combined with a cook out and raft up at the sugar bowl following the Blue Angels air show in Pensacola Saturday afternoon around 5:00. The club will be cooking hamburgers and hot dogs on the beach next to the boats.

Contact Mike Springer at 678-873-3273 for any questions.