



Apalachicola Offshore Challenge August, 1-3 2013

Captain's Name: _____ Boat Name: _____
 Address: _____ City: _____ State: _____ Zip _____
 Email: _____ Home: _____ Work/Cell: _____
 In Case of Emergency, Contact: _____
 Boat Manufacturer/size: _____ Registration #: _____
 Where will you be staying during the tournament? _____

Tournament Participants (Please designate junior anglers)

Captain: _____ Phone: _____ X \$40.00
 Angler Name: _____ Phone: _____ X \$40.00

Food Order>>>How many will attend the Awards Dinner? _____

(Tournament entry fee includes Captains meeting hot dogs and awards dinner.)

Tournament Entry Fee Total: (number of participants) [_____] X \$40.00 = \$_____ Total

*****Hot dogs will be served at the captains meeting for this tournament*****

*****Applications Due by 7/24/2013*****

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ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

FAX Application to Norman Bowen 404-649-9540 Make check payable to:
 ASWSC, mail to: Norman Bowen, 7625 Anglers Rest Rd, Dawsonville, Ga. 30534



Apalachicola Offshore Challenge August 1st –3rd 2013

When:

- Captain's Meeting: Thursday, August 1st, 6:00 PM @ Bay City Lodge / Cabin # 43 (Hot Dogs will be served at the Captain's meeting.)
- Tournament fishing: August 2nd & 3rd, Weigh-in times TBA at Captain's meeting
- Awards Banquet: Saturday, August 3rd, 8:00 PM. Location "The Beach Pit On The Bay" Located on Hwy. 98 in East Pass, on the bay.

Where to stay:

Most club members prefer to stay at Bay City Lodge. This is an old Florida fish camp on the Apalachicola River. There are both hotel rooms as well as cabins with full kitchens. Each unit varies slightly; basic but cheap. They have recently remodeled the restaurant and marina store and carry basic bait and tackle.

Bay City Lodge

850-653-9294

- Rooms available
- Room Prices start at \$70 for standard room to \$140 for 2/2 cabin w/kitchen
- Marina can fit up to 28' boat and has boat ramp and fish cleaning table
- No charge for marina slip with room

Other lodging options:

Best Western Inn

850-653-9131

Smoking and non-smoking rooms are available.

- Free hot breakfast buffet.

Water Street Hotel and Marina

850-653-3700

- Marina on-site can fit vessels up to 60'

Gibson Inn

850-653-2191

- The Gibson Inn is a small Victorian Inn listed on the National Historic Register of Historic Places established in 1907
- . www.gibsoninn.com

Dockage:

Scipio Creek Marina

850-653-8030

- Slip reservations required in advance.
- The rate is \$1.50 per ft, per night, includes water and electric
- Boat ramp on-site with free boat trailer parking if keeping your boat there. Boat ramp can launch vessels up to 32 feet.
- Fuel, Diesel, and Ship Store on-site for tackle and ice provisions

There is a boat ramp for larger vessels located at Battery Park. See more info below.
Can launch vessels up to 40' – 4 double-wide concrete ramps with ample parking
Battery Park Boat Ramp (less than 1 mi. east of Scipio Creek Marina)
Bay Ave. and Water Street
Located below the Hwy. 98 Bridge on the Apalachicola River

Tackle Shops:

Bluewater Outrigger

877-216-9600 (23 miles away)

- 121 U.S. 98 Port St. Joe, Fl 32456
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Terminal Tackle and Fishing Lures

Fisherman's Choice

850-670-8808 (8 miles away)

- 330 U.S. Hwy 98 Eastpoint, Fl.
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Light selection of lures and terminal tackle

(continued)

Fishing Info:

Apalachicola is a historic town that was one of the largest seaports in the Gulf dating back to the mid 1800s. It is situated on the Apalachicola River which is noted by many chefs for having some of the finest oysters in the country. If you like to fish inshore for redfish, flounder, sheepshead and trout, Apalachicola's inshore waters offer excellent opportunities for these species. Offshore, Apalachicola offers some of the best natural bottom fishing waters in the gulf as well as inhibiting many artificial reefs. Vermillion and mangrove snapper are plentiful in these waters. This fishery is rich in Cobia, Spanish and King Mackerel, Grouper (especially Gag and Red Grouper), Amberjack (season will be Open), and further offshore you can find Mahi, Wahoo, and Tuna.

NOTE: Gag Grouper is only open in federal waters and closed in state waters. You must be nine miles offshore to fish in federal waters.

Directions:

Take I-75 out of Atlanta to Tifton. Pick up hwy 319 through Thomasville and Tallahassee. Merge onto hwy 98 West in Panacea and continue on approximately 50 miles.

Tournament applications must be submitted by July 24, 2013 .

ASWSC Tournament Director Contact: Mike Springer 678-873-3273