

Atlanta Salt Water Sportsman's Club

2018 Savannah Saltwater Smackdown May 3 - 5, 2018

Applications must be submitted by March 31, 2018

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

ANGLERS (Please designate junior anglers)

Captain: _____ Phone: _____ x \$40 = \$ _____

Angler 2: _____ Phone: _____ x \$40 = \$ _____

Angler 3: _____ Phone: _____ x \$40 = \$ _____

Angler 4: _____ Phone: _____ x \$40 = \$ _____

Angler 5: _____ Phone: _____ x \$40 = \$ _____

Angler 6: _____ Phone: _____ x \$40 = \$ _____

Non-Anglers attend the Awards Dinner: _____ x \$15 = \$ _____

Total Tournament Fees: \$ _____

Note: Tournament Fee includes Awards Dinner (BYOB). Non-Anglers may attend the Awards Dinner for \$15/each.

Email Application page to John Roché: john@topdogawards.com

Make check payable to "ASWSC" and mail to:

Keith Mozena, 916 Oak Dr, Woodstock, GA 30189

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

ATLANTA SALTWATER SPORTSMAN'S CLUB - TIP SHEET

Savannah Saltwater Smackdown May 3-5, 2018

Captain's Meeting: 6:00pm, Thursday, May 3rd, at Hogan's Marina (no food will be served at this meeting).

Weigh Ins: Weigh-ins will be held at Hogan's Marina. Friday weigh-in will be 6pm-7pm; Saturday weigh-in will be 5pm-6pm

NOTE: ALL BOATS MUST CHECK IN EACH FISHING DAY AT THE WEIGH STATION IN PERSON, BY RADIO, OR BY PHONE: John Roché 678-908-3641 or Doug Hutwagner 404-513-1959

Club VHF Channel: for club communications will be announced at Captains' Meeting.

Boat Launching Ramp: Turner Creek Boat Ramp (Free Launch and Parking)

From Savannah, take U.S. Hwy 80 (East Victory Dr) east toward Tybee Island. Approx 3 miles from Harry Truman Pkwy, angle right to Johnny Mercer Blvd. Ramp is approx. 2.2 miles on the left, just before Turner Creek. Approx GPS coordinates of entrance: 32 01.359 80 59.724

Marina Facilities: **Hogan's Marina** (36 Wilmington Island Rd, Savannah, GA 31410) is approx. 0.6 mile from the Turner Creek ramp. (912) 897-3474 Club slip rate is \$1.25/ft per night, free trailer parking (bring your own padlock – there is no gate or security provided). A hoist is also available.

Tournament Format: ASWSC Points Matrix; 2 days fishing Fri / Sat

About the Area: The Savannah River basin is one of the most scenic and extensive ecosystems in the country. The Nature Conservancy of Georgia describes the Savannah River Basin's abundant diversity of life as rivaling that of a South American rain forest. The nearby city of Savannah is arguably the most beautiful city in Georgia, rich in history and natural charm. Savannah has a great variety of attractions and night life as well.

Fishing Opportunities: Take your pick! Inshore waters offer a wide variety of species; the low country has it all for the inshore fisherman, with plenty of sheltered waters available. Nearshore opportunities include numerous artificial reefs just a short run from Tybee Island. You'll find gulfstream waters and blue water about 60 miles offshore. Sailfish, tuna, dolphin, wahoo, and Atlantic blue marlin are all here. The fishing is fantastic and the best time of year is during this tournament. Many anglers fishing the gulfstream can average 30+ mahi in a single trip. ☺

Lodging (book your lodging early – Savannah hotels start filling up well in advance.)

In Midtown Savannah: La Quinta, Days Inn, Econo-Lodge, and many others (most are on/near Abercorn St./ Hwy 204). When using online hotel booking sites, search the "midtown" Savannah area.

Awards Dinner: 7PM Saturday May 5 at Hogan's Marina (an alternate rain location will be provided if necessary).

Bait, Tackle, & Marine Supplies

Islands Ace Hardware (318 Johnny Mercer Blvd, Savannah, GA 31410) is convenient to the marina and has a surprising selection of frozen baits. There is a *Twice the Ice* machine near Ace as well.

River Supply (2827 River Dr, Thunderbolt, GA 31404) variety of frozen baits, marine & boating supplies - 800-673-9391.

Non-Ethanol Fuel: is available at the Kroger near Hogan's Marina. Address: 495 Johnny Mercer Blvd

GA Fishing Licenses: available at retail locations (Residents/Annual = \$15) Also available on-line at <http://www.georgiawildlife.com/> . (note: a free SIP Permit is also required for saltwater anglers)

Extra: Downloadable Georgia coast artificial reef waypoints: <http://coastalgadnr.org/ArtificialReef>

APPLICATIONS ARE DUE BY MARCH 31

TOURNAMENT CONTACTS: Doug Hutwagner 404-513-1959 / John Roché 678-908-3641