

Atlanta Saltwater Sportsman's Club

2018 Apalachicola June Tournament June 21 – June 23, 2018

Applications must be submitted by May 31, 2018

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

PARTICIPANTS (Please designate lady & junior anglers):

Captain: _____ Phone: _____ x \$40 = \$ _____

Angler 2: _____ Phone: _____ x \$40 = \$ _____

Angler 3: _____ Phone: _____ x \$40 = \$ _____

Angler 4: _____ Phone: _____ x \$40 = \$ _____

Angler 5: _____ Phone: _____ x \$40 = \$ _____

Angler 5: _____ Phone: _____ x \$40 = \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$25 = \$ _____

Total Tournament Fees: \$ _____

***Note: Tournament Fee includes Awards Dinner. Non-Anglers may attend the Awards Dinner for \$25/each.**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

Email Application page to Steve Smith: ssmith6519@yahoo.com

Make check payable to "ASWSC" and mail with copy of application to:
Steve Smith, 3925 Sinclair Shores Road, Cumming GA, 30041



Apalachicola June 2018 Tip Sheet June 21 – June 23, 2018

When:

- Captain's Meeting: Thur, June 21 @ 6:00 PM @ [Bowery Station](#) 131 Commerce St. (5-7 happy hour). *Those who wish to meet for dinner afterwards at Tamara's Café (just a couple of blocks away), contact Tournament Director Steve Smith (now) to let him know how many will be in your party.*
- Tournament fishing: June 22st and 23rd, (Friday-Saturday) - 2 Day Format
- Weigh-in location [Apalachicola Marina Inc](#), (formerly Miller's Marine) - 119 Water St, Apalachicola, FL 32320 850-653-9521. They do have Gas and Diesel until 5:30-ish
- Weigh in times 1700-1730 Friday, Saturday. Subject to change at Captains Meeting
- Awards Banquet: Saturday June 23nd @ 7:30 PM. Location: Bay City Lodge
- For those wishing to participate in a fun fishing event on Thursday, a brief meeting to finalize plans will be held Wednesday 6-7pm at the Oyster City Brewing Company.

Other Tournament Information:

- Weigh-in location Apalachicola Marine - [119 Water St, Apalachicola, FL 32320](#)
<http://goo.gl/maps/SxJCGgDczfM2>
- Scoring - per the official ASWSC Points Matrix
- **Rules** - Specific information available on the ASWC Tournaments Web Page: ASWSC Points Matrix, Tournament Guidelines, and Tournament Rules – link: <http://www.aswsc.org/tournaments>
- **Fishing Info:** Apalachicola has an excellent inshore fishery for redfish, flounder, sheepshead and trout. Offshore, Apalachicola offers some of the best natural bottom fishing waters in the Gulf, as well as wrecks and artificial reefs. As of press time, red snapper should be open and amberjack will be closed. Vermillion and mangrove snapper are also plentiful in these waters. The natural hard bottom area is known for gag and red grouper. Some of the other tournament species available: cobia, spanish & king mackerel, and black sea bass. Further offshore you can find Mahi, Wahoo, and Tuna.
- **Ethanol Free Gas** (call to check on gas availability)

City	Brand	Octane	Name	Phone	Street Address
Apalachicola	MARATHON	90	Bay Front	850-653-3722	441 Us Hwy 98
Apalachicola	PURE	91	Piggly Wiggly	850-653-8768	130 Ave E
Apalachicola	LIBERTY	89	Reds Family Store	850-653-1763	243 Us Hwy 98
Eastpoint	UNBRANDED	87	Ard's Service	850-670-8463	407 Us Hwy 98

Where to stay:

Bay City Lodge / 850-653-9294 - Cabins and Motel style rooms available. *Call for availability and make reservations ASAP.* Restaurant normally serves breakfast and dinner

Sportsman's Lodge - 850-670-8423 – In Eastpoint FL, rates include boat dockage but it is very shallow and the docks are a step down from Bay City. In and out with a 21' boat was no problem. There is a free city ramp 1 block away for smaller boats. The ramp may be tight for larger boats.

Best Western Inn / 850-653-9131 - Smoking & non-smoking rooms. Free hot breakfast buffet 6:30 - 9:30

Water Street Hotel and Marina / 850-653-3700 - Marina on-site can fit vessels up to 60 ft.

Gibson Inn / 850-653-2191 - a small Victorian Inn listed on the National Historic Register of Historic Places established 1907: www.gibsoninn.com

Rancho Inn / 850-312-7286 - Two double beds weekday rate \$85, Fri-Sat rates \$109 (plus tax)

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Dockage / Ramps:

Bay City Lodge / 850-653-9294 www.baycitylodge.com

- Slips- no charge but available on first come-daily basis, no slip reservation
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available but limited

Scipio Creek Marina / 850-653-8030

- Ok as a last resort, but not recommended based on recent experiences

Battery Park Public Ramp: <https://goo.gl/maps/WLdU2bucNTp>

- can accommodate vessels up to 40 ft. 4 double-wide concrete ramps with ample parking. No launch fees. Located below the Hwy 98 bridge on the Apalachicola River, Bay Ave & Water Street (less than 1 mi. east of Scipio Creek Marina)

Abercrombie Boat Ramp <https://goo.gl/maps/nj3Ed6AdjZR2>

- Just above Bay City Lodge and can handle larger vessels and has plenty of parking
- 2 ramps and floating docks at each ramp

Tackle Shops:

Bay City Lodge / 850-653-9294 / 1000 Bay City Rd, Apalachicola, FL

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows (call in advance for availability)
- Live shrimp, subject to seasonal availability
- Terminal tackle and fishing lures
- Small supply of marine supplies available

Bluewater Outriggers / 877-216-9600 / 121 U.S. 98, Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, boating accessories, clothing, and fishing lures

Half Hitch Tackle / 850-227-7100 / 202 Monument Ave (Hwy 98), Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, and fishing lures

Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL

- (Next to NAPA Auto Parts, 8 mi. from Apalachicola)
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Light selection of lures and terminal tackle

Pinfish Man: Lavar Sullivan / 850-643-6965 / Boat will be at the Govt. Cut in the AM

- Pre-Order Fish – Call a few days ahead if possible. He may be at the Captains Meeting to take orders
- Generally, he supplies live Pinfish
- Meet him at his boat in the cut on the way out to fish

Tips for catching your own bait

- Try the old St. George Bridge <https://goo.gl/maps/yZCPsJrptSy>
- Sabiki rigs tipped with shrimp (optional) work well for pinfish, sand perch, etc.
- **Do not** use the water at Bay City to keep your bait, it is too fresh. Use seawater and an aerator to keep bait alive.