Atlanta Saltwater Sportsman's Club

Orange Beach Shootout Tournament ~ Sept 13-15, 2018

*** Applications Due by 09/06/2018 ***

Captain's Name: _____ **Boat Name:** _____

Address:_____**City:**_____**State:**_____**Zip**_____

Email:_____ **Home:**_____._____._____ **Work/Cell:** _____._____._____

In Case of Emergency, Contact/Phone #: _____

Boat Manufacturer/size: _____ **Registration #:** _____

Where will you be staying during the tournament? _____

Is this your first ASWSC tournament? ❑ **Yes** ❑ No

Tournament Participants **(Please designate junior and lady anglers):**

Captain:_____ **Phone:**_____ **X $45.00 = $** _____

Angler:_____ **Phone:**_____ **X $45.00 = $** _____

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Angler:_____ **Phone:**_____ **X $45.00 = $** _____

Angler Fee includes Awards Dinner. Non-Anglers Attending Awards Banquet _____ **X $30.00/ea = $** _____

(*Note: Non-Club-Member Boat add $50.00 to include ASWSC membership*) **Total Tournament Fee:** $_____

Make check payable to ASWSC and mail to:

Mike Springer, 1519 Old Covington Rd NE, Suite A, Conyers, GA 30013

e-mail Application to mspringer@liquidhandlingspec.com (Tournament Director)

FOOD ORDER, How many will attend? Captains' Meeting: [___] Awards Dinner [___]

(Guests not fishing are invited to the Awards Dinner at a cost of $30.00 each)

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities. To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged. This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature_____Date_____

Atlanta Saltwater Sportsman's Club

TIP SHEET

Orange Beach Shoot Out

Orange Beach, Alabama / September 13-15, 2018

When:
Captain's Meeting Thursday, September 13, 2018 Cotton Bayou, pool at 6:00 PM
Tournament fishing weigh-ins: Friday & Saturday September 14-15.
Weigh-in at Cotton Bayou, times to be announced at the Captain's Meeting.
Awards Banquet Saturday, September 15 at 8:00pm at Flippers Restaurant on Bear Point.

Where to stay: Cotton Bayou Condos. Contact Mike Springer for reservations. No glass containers at the pool. **Condo Bayou is requesting every boat provide proof of insurance, so please keep your paperwork on the boat. There is a $ 100.00 boat slip fee payable to the Cotton Bayou Homeowners Association. A window sticker permit will be provided.**

Additional Dockage: Sportsman's Marina 251-981-6247
Slips are included if you are staying at Cotton Bayou. If you are not staying there and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

In addition to a rudimentary ramp at the Cotton Bayou condo complex, there are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off of Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. J&M Tackle has trailer storage behind the store; short term or month-to-month.

Fishing Info:
There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches. Grouper and Amberjack should be open for this tournament.

Tackle: J&M Tackle, 25125 Canal Rd, 251-981-5460. Sam's Grocery/Bait/Tackle (open until 9pm), 27122 Canal Rd, Orange Beach, AL 36561, (251) 981-4245.

Directions:
Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take the Foley Beach Express (toll road) to avoid the traffic between Foley and Gulf Shores. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be submitted by September 6th.
Fax application to mspringer@liquidhandlingspec.com

ASWSC Contact: Tournament Director Mike Springer / 678-873-3273