



**Savannah Salt Water Smackdown / May 8 - 11, 2019**

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

In Case of Emergency, Contact/Phone #: \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_  
MMSI # \_\_\_\_\_

Where will you be staying during the tournament? \_\_\_\_\_

**Tournament Participants** (Please designate junior anglers):

Captain: \_\_\_\_\_ Phone: \_\_\_\_\_ X \$45 = \$ 45.00

Angler: \_\_\_\_\_ Phone: \_\_\_\_\_ X \$45 = \$ \_\_\_\_\_

Angler: \_\_\_\_\_ Phone: \_\_\_\_\_ X \$45 = \$ \_\_\_\_\_

Angler: \_\_\_\_\_ Phone: \_\_\_\_\_ X \$45 = \$ \_\_\_\_\_

Angler: \_\_\_\_\_ Phone: \_\_\_\_\_ X \$45 = \$ \_\_\_\_\_

Non-Anglers Attending Awards Banquet \_\_\_\_\_ X \$20.00/each = \$ \_\_\_\_\_

**Total Tournament Fee: \$ \_\_\_\_\_**

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**ASWSC Release and Indemnification Agreement**  
**(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)**

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, its owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Email application to: [dladllama@aol.com](mailto:dladllama@aol.com) (contact phone: 404-513-1959)**  
**Make check payable to ASWSC and mail to: Doug Hutwagner, 580 Trace Rd, Dallas GA 30157**  
**or VENMO Payment to: ASWSC-Treasurer**

# TIP SHEET

## ASWSC Savannah Salt Water Smackdown

### When:

- **Captain's Meeting:** Wednesday May 8<sup>th</sup>. 6:00pm at **Hogan's Marina**.  
(If raining, we will meet at Molly McGuire's).  
No food will be served at the meeting. After the Captains meeting, Captains and crew are invited to join others at The Crab Shack on Tybee Island.
- **Tournament fishing:** Thursday May 9- Saturday May 11<sup>th</sup>. (Banquet to follow Saturday's fishing)...
- **Tournament Costs** - \$ 45.00 each, \$ 20.00 for non-fishers attending Awards Banquet
- **Tournament format and weigh in:** ASWSC points Matrix. Tournament Fishing: 3 days, Thursday -Saturday
- Weigh-in is at 6 pm-7 pm Thursday and Friday. 5-6pm Saturday. Late weigh in's will be at Tournament director discretion.  
**Note:** All boats must check in each fishing day either in **person**, by **radio** or **phone**. If you do not have any fish to weigh, you still must check in every day.
- **Tournament scoring** per the official ASWSC Points Matrix  
Colored Zip ties will be provided to identify angler's fish and help with weighing the fish.
- **Tournament Location: Hogan's Marina** Wilmington Island (912) 897-3474. Ask for Bubba Strickland. Hoist available,  
Free trailer parking. Bring a lock for your trailer. There is no gate. Call early to reserve your transient slip.  
**Boat Launching ramp:** Turner creek Boat ramp is 6/10 mile from Hogan's Marina on Johnny Mercer drive.  
**Additional Marina location:** Tybee Marina on Lazaretto Creek.

**Awards Banquet:** Banquet will be Saturday evening May 11<sup>th</sup> @ 7:30 pm  
Location TBA

**Where to stay:** Book lodging early. This is graduation weekend for many area Universities.  
Look for motels near 204 Abercorn. La Quinta, Days Inn, Econolodge.  
Motels on Tybee. VRBO and Air B n B. Check for lodging on Wilmington Island or Whitemarsh Island.

**What to Expect:** Savannah has good inshore and offshore fishing. The Gulf Stream is 65 Miles offshore. You can catch Mahi Mahi, Tuna, Wahoo, Sailfish and Atlantic Blue marlin.  
Inshore/Near shore you can catch Mackerel, Redfish, Trout, Flounder, Black Sea Bass, Sheepshead.

**Sea Conditions:** Savannah has lots of current and large changes in Tides.

**Local tackle shops:** Island Ace Hardware has both Bait and Tackle in limited supply.  
River Supply (Thunderbolt) has Bait, Tackle and Marine supplies  
West Marine, (204 Abercorn) has Bait, Tackle and Marine supplies  
Bass Pro (Abercorn)

**Fuel:** Kroger on Wilmington Island has Non Ethanol fuel  
Hogan's Marina. If you have Boat USA you are entitled to a .05 cent discount  
Miss Judy Charters: On the River and can fuel you up after hours.

**Ice:** Twice the Ice, near Hogan's, Island Ace has Ice as well as Hogan's Marina.

**Contact information:** **Doug Hutwagner (404) 513-1959 Tournament Director**  
John Roche (678) 908-3641

**Extra:** Downloadable Georgia Coast Artificial Reef Waypoints: <http://coastalgadnr.org/ArtificialReef>

Applications Are due By Tuesday April 9<sup>th</sup>, 2019  
Any application received after April 9<sup>th</sup> will be considered late and will be subject to a late fee