Atlanta Salt Water Sportsman's Club

Orange Beach Tournament **July 5-11, 2020**

Tournament Application Due Date: **June 30, 2020**

Note: No weigh-in on Saturday due to the Blue Angels activities.

Captain's Name: _____ **Boat Name:** _____

Address:_____**City:**_____ **State:**_____ **Zip**_____

Email:_____ **Home:**_____._____._____ **Work/Cell:** _____._____._____

In Case of Emergency, Contact: _____

Boat Manufacturer/size: _____ **Registration #:**_____

Where will you be staying during the tournament? _____

Is this your first ASWSC tournament? ❑ **YES** ❑ **NO**

ANGLERS ***(Please designate junior and lady anglers)***

Captain: _____ **Phone:** _____ **x $60 = $** _____

Angler 2: _____ **Phone:** _____ **x $60 = $** _____

Angler 3: _____ **Phone:** _____ **x $60 = $** _____

Angler 4: _____ **Phone:** _____ **x $60 = $** _____

Angler 5: _____ **Phone:** _____ **x $60 = $** _____

Angler 6: _____ **Phone:** _____ **x $60 = $** _____

(Angler Entry fee includes Captains' Dinner Party, Awards Dinner)

Number of Non-Anglers attending the Captains' Meeting & Awards Dinner: _____ **x $30 = $** _____

Non-club Member Boat: ***(add $50.00 to include ASWSC membership)*** **$** _____

Total Tournament Fees: $ _____

Two ways to pay- **either make check payable to ASWSC and mail payment and tournament sheet to: George Burkhart- 3525 Goldenrod Drive, Alpharetta, GA 30005 or pay via Venmo app- search Aswsc-Treasurer and e-mail application to georgeburkhart@hotmail.com (George Burkhart, Tournament Director)**

FOOD ORDER: How many total (anglers & guests) will attend: **Captains' Meeting? [___] Awards Dinner? [___]**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature_____Date_____

Orange Beach Bash
Orange Beach, Alabama
July 5 – 11, 2020

When:

Captain's Meeting and Dinner- Sunday, July 5th, 2020, Cotton Bayou pool at 6:00 PM. We will have a poolside cookout with burgers, dogs, and all the fixins! If you will be arriving later in the week, let the tournament director know so he can get any additional tournament and social information to you via e-mail or other methods to get you up to speed on the event and happenings.

Tournament fishing- July 6th – 10th. (No weigh-in on Saturday Due to Blue Angels Airshow and Raft Up in Pensacola) The tournament will be a best three day score of a possible five days that are available for weigh in and fishing. Red Snapper will be open for harvest on Monday July 6th and Friday July 10th. You may fish any combination of the available Monday through Friday tournament days for weigh in.

Weigh-in- will be at Cotton Bayou fish cleaning station and docks July 6th through July 10th and the times will be announced at the Captain's Meeting.

Awards Banquet and Dinner- Friday July 10th, 7:30PM at the Florabama Yacht Club located on Ole' River. Come via boat, car, or float for the awards ceremony dinner and a great night under the stars with fellow club members! It is mandatory that the tournament director has a completed tournament sheet and payment by the June 30th deadline if you are going to attend the awards dinner. **No Exceptions!**

Where to stay: Most club members will stay at Cotton Bayou Condos. Look on VRBO for reservations. **Condo Bayou is requesting every boat pay a $100.00 dockage fee for the week and provide proof of insurance, so please keep your paperwork on the boat.** When you arrive, see Barry (Cotton Bayou manager) in unit 5A to pay dockage via cash or check only to receive permit sticker and ramp lock code. There are many other great rentals in Orange Beach and surrounding areas and VRBO is a good starting point.

Additional Dockage: Sportsman's Marina-251-981-6247
Slips are included if you are staying at Cotton Bayou and pay the flat rate dockage fee. If you are not staying there and need dockage, try Sportsman's Marina. It is on Terry Cove, almost straight in from the pass; by land, 27844 Canal Road.

There are two decent public boat ramps: The Terry Cove ramp at the end of Marina Road and Cotton Bayou ramp off of Perdido Beach Road (about 200 yards from Cotton Bayou Condos).

Trailer/Boat storage: Trailer storage at Cotton Bayou is available but limited. Your trailer must fit in your underneath parking space(s) to keep it on site. J&M Tackle has trailer storage behind the store; short term or month to month.

Fishing Info:
Orange Beach has one of the best snapper fisheries in the Southeast. There are thousands of artificial reefs between the Florida line and Mobile Bay that hold fish as well as good natural hard bottom further offshore. King mackerel fishing should be excellent along the beaches, Mobile oil rigs, and near shore reefs. Further offshore the dolphin, wahoo, tuna and marlin should all be possible catches. Be sure to check current regulations before fishing.

Tackle: Sam's Groceries/Deli/Marine/Fishing Supplies, 27122 Canal Rd, 251-981-4245.
J&M Tackle, 25125 Canal Rd, 251-981-5460.

Directions:
Orange Beach is a relatively easy drive; expressway most of the way. Take I-85 to Montgomery, then merge onto I-65 toward Mobile. Take the AL-287, Gulf Shores Parkway exit toward Gulf Shores. Merge onto Hwy 59 south in Bay Minette. Take the Foley Beach Express (toll road) to avoid the traffic between Foley and Gulf Shores. The Foley Beach Express dead ends into Canal Road in Orange Beach.

Tournament applications must be received by June 30th

Atlanta Saltwater Sportsman's Club Scheduled Event.

Blue Angels air show on the beach, Saturday July 11th, 2020 - Noon

Location: Just off the Pensacola pier.

Don't miss this awesome opportunity to anchor out and socialize with your fellow club members while F18 fighter jets are buzzing a couple of hundred feet overhead at over 400 mph. This is one of the highlights of the club year and I can truly say that this is one of the most exhilarating events I have ever experienced on a boat.

"The Sugar Bowl "

"ASWSC members anchored up "

Blue Angels Air Show On The Water

“Outlaw Crew “

“Where To Next Crew “

Sugar Bowl Cocktail Hour(s)

“Truffle Shuffle Crew “

The club will meet at Cotton Bayou docks around 9:00AM leaving at 9:30AM to make the thirteen mile run down to Pensacola. (Please stay in touch during the week in case of any schedule changes). Following the air show we will motor down to the sugar bowl on the west side of the Pensacola inlet. This is a pristine lagoon surrounded by white sands and clear water.

Location for raft up after Blue Angels Show

Contact George Burkhart at 678-458-6970 with any questions.