

Atlanta Saltwater Sportsman's Club

2020 Savannah Smackdown May 14th-16th 2020

Applications must be submitted by April 16, 2020

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

Division (check one) Inshore/Nearshore _____ Offshore _____

PARTICIPANTS (Please designate junior & lady anglers):

Captain: _____ Phone: _____ x \$40 = \$ _____

Angler 2: _____ Phone: _____ x \$40 = \$ _____

Angler 3: _____ Phone: _____ x \$40 = \$ _____

Angler 4: _____ Phone: _____ x \$40 = \$ _____

Angler 5: _____ Phone: _____ x \$40 = \$ _____

Angler 5: _____ Phone: _____ x \$40 = \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$30 = \$ _____

Total Tournament Fees: \$ _____

***Note: Tournament Fee includes Awards Dinner. Non-Anglers may attend the Awards Dinner for \$30/each.**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

Email Application page to ssmith6519@yahoo.com

For Payment Venmo funds to Andy Durden@Aswsc-Treasurer or bring a check payable to ASWSC to the Captains Meeting. No cash will be accepted.



Savannah Smackdown Tip Sheet May 14th- 16th 2020

When:

- Planned Captain's Meeting: Thu, May 14 @ 6:00 PM* @ Hogan's Marina
 - Tournament fishing: May 15th and 16th, (Fri-Sat) - 2 Day Format
 - Planned Weigh-in location: Hogan's Marina
 - Weigh in times 1730-1830-ish Friday, Saturday*
 - Awards Banquet: Saturday May 16th @ 7:30* PM. Location: TBD
- * *subject to change, updates will be sent to registered captains*

Other Tournament Information:

- Scoring - per the official ASWSC Points Matrix for Offshore, per ASWSC Catch and Release Matrix for Inshore/Nearshore
- **Rules** - Specific information will be available with the revised ASWSC Points Matrix; Guidelines and Tournament Rules available on the ASWSC Tournaments web page: www.aswsc.org/tournaments

Where to stay:

- Book lodging early. This is graduation time for the many area Universities.
- Look for motels near 204 Abercorn i.e. La Quinta, Days Inn, Econo Lodge.
- On Tybee Island there are Hotels and VRBO options.
- Lodging is also available on Wilmington and Whitemarsh Islands

Dockage / Ramps:

- Turner Creek Ramp is 6/10 mile from Hogans Marina on Johnny Mercer Drive
- Hogan's Marina has dockage and will host the weigh-in
- For those fishing the Gulf Stream, Tybee Marina on Lazaretto Creek is closer to the stream

Tackle Shops/Ice:

- Island Ace Hardware has Bait and Tackle in limited supply
- River Supply (Thunderbolt) has Bait, Tackle and Marine Supplies
- West Marine (204 Abercorn St.) has Bait, Tackle and Marine Supplies
- Bass Pro is also available on Abercorn St.
- Twice the Ice available near Hogan's; Island Ace and Hogan's have ice as well.

Fuel:

- Kroger on Wilmington Island has Non-Ethanol fuel.
- Hogan's Marine provides a \$.05/gal discount for boat us members.
- Miss Judy Charters: On the river near Hogan's and can provide fuel after hours.

Miscellaneous:

- Downloadable Georgia Coast Artificial Reef Waypoints: <https://coastalgadnr.org/HERU>
- Offshore – Gulf Stream is 65 miles. You can expect a rough run followed by Mahi, Tuna, etc.
- Inshore/Nearshore – Trout and Redfish abound inshore with Sea Bass, etc. hanging out at many of the nearshore artificial reefs
- Contacts:
 - Doug Hutwagner (404)513-1959 Tournament Director
 - Steve Smith (470)233-0051 Assistant to the Assistant Tournament Director