

Atlanta Saltwater Sportsman's Club

2020 Apalachicola Hard Bottom Classic June 17-21, 2020

Applications must be submitted by May 15, 2020

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

PARTICIPANTS (Please designate junior anglers):

Captain: _____ Phone: _____ x \$45 = \$ _____

Angler 2: _____ Phone: _____ x \$45 = \$ _____

Angler 3: _____ Phone: _____ x \$45 = \$ _____

Angler 4: _____ Phone: _____ x \$45 = \$ _____

Angler 5: _____ Phone: _____ x \$45 = \$ _____

Angler 5: _____ Phone: _____ x \$45 = \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$30 = \$ _____

Total Tournament Fees: \$ _____

***Note: Tournament Fee includes Awards Dinner. Non-Anglers may attend the Awards Dinner for \$30/each.**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

Email Application to Mike Springer: mspringer@liquidhandlingspec.com

Make check payable to "ASWSC" and mail with copy of application to:
Mike Springer 1519 Old Covington Rd. N.E. Suite A Conyers, Georgia 30013
Contact Mike Springer for any Questions; 678-873-3273



Apalachicola June 2020 Tip Sheet June 17-21, 2020

When:

- Planned Captain's Meeting: Wed, June 17 @ 6:00 PM @ Half Shell Dockside @ Scipio Creek Marina*
 - Tournament fishing: June 18,19 and 20th, (Thursday-Saturday) - 3 Day Format
 - Planned Weigh-in location Bay City Lodge, Apalachicola, FL
 - Weigh in times * 6:00 to 6:30p.m. Thursday, Friday, Saturday
 - Awards Banquet: Saturday June 20th @ 7:30 PM. Location: *Chuck Alford's Cabin at Bay City Lodge (Lay-Z-Day Lodge).
- * subject to change, updates will be sent to registered captains

Other Tournament Information:

- Scoring - per the official ASWSC Points Matrix
- **Rules** - Specific information will be available with the ASWC Points Matrix, Guidelines and Tournament Rules available on the ASWSC Tournaments web page: www.aswsc.org/tournaments/
- **Ethanol Free Gas***

City	Brand	Octane	Name	Phone	Street Address
Apalachicola	MARATHON	90	Bay Front	850-653-3722	441 Us Hwy 98
Apalachicola	PURE	91	Piggly Wiggly	850-653-8768	130 Ave E
Apalachicola	LIBERTY	89	Reds Family Store	850-653-1763	243 Us Hwy 98
Eastpoint	UNBRANDED	87	Ard's Service	850-670-8463	407 Us Hwy 98

*call to check on gas availability

Where to stay:

Bay City Lodge / 850-653-9294 - Cabins and Motel style rooms available. ***Call for availability and make reservations ASAP.*** Restaurant normally serves breakfast and dinner

Sportsman's Lodge - 850-670-8423 – In Eastpoint FL, rates include boat dockage but it is very shallow and the docks are a step down from Bay City. In and out with a 21' boat was no problem. There is a free city ramp 1 block away for smaller boats. The ramp may be tight for larger boats.

Best Western Inn / 850-653-9131 - Smoking & non-smoking rooms available. Free hot breakfast buffet 6:30 - 9:30

Water Street Hotel and Marina / 850-653-3700 - Marina on-site can fit vessels up to 60 ft

Gibson Inn / 850-653-2191 - a small Victorian Inn listed on the National Historic Register of Historic Places established 1907: www.gibsoninn.com

Rancho Inn / 850-312-7286 - Two double beds weekday rate* \$85, Fri-Sat rates \$109 (plus tax)

Dockage / Ramps:

Bay City Lodge / 850-653-9294 www.baycitylodge.com

- Slips- no charge but available on first come-daily basis, no slip reservation
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available but limited

Scipio Creek Marina / 850-653-8030

Battery Park Public Ramp: <https://goo.gl/maps/WLdU2bucNTp> :can accommodate vessels up to 40 ft. 4 double-wide concrete ramps with ample parking. No launch fees. Located below the Hwy 98 bridge on the Apalachicola River, Bay Ave & Water Street (less than 1 mi. east of Scipio Creek Marina)

Abercrombie Boat Ramp <https://goo.gl/maps/nj3Ed6AdjZR2>

- Just above Bay City Lodge and can handle larger vessels and has plenty of parking
- 2 ramps and floating docks at each ramp

Tackle Shops:

Bay City Lodge / 850-653-9294 / 1000 Bay City Rd, Apalachicola, FL

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows (call in advance for availability)
- Live shrimp, subject to seasonal availability
- Terminal tackle and fishing lures
- Small supply of marine supplies available

Bluewater Outriggers / 877-216-9600 / 121 U.S. 98, Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, boating accessories, clothing, and fishing lures

Half Hitch Tackle / 850-227-7100 / 202 Monument Ave (Hwy 98), Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, and fishing lures

Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL

- (Next to NAPA Auto Parts, 8 mi. from Apalachicola)
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Light selection of lures and terminal tackle

Pinfish Man: Lavar / 850-643-6965 / Boat will be at the Govt. Cut in the AM

- Pre-Order Fish – Call a few days ahead if possible. He may be at the Captain's Meeting to take orders
- Generally, he supplies live Pinfish
- Meet him at his boat in the cut on the way out to fish

Tips for catching your own bait

- Try the old St. George Bridge <https://goo.gl/maps/yZCPSJrptSy>
- Sabiki rigs tipped with shrimp (optional) work well for pinfish, sand perch, etc.
- **Do not** try to use the water at Bay City to keep your bait, it is too fresh. Use seawater and an aerator to keep bait alive