

Atlanta Saltwater Sportsman's Club

2020 Apalach in August Aug 12 – 16, 2020

Applications must be submitted by July 20, 2020

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number _____

Boat Manufacturer/size: _____ Registration #: _____

Division (check one) Inshore/Nearshore _____ Offshore _____

PARTICIPANTS (Please designate junior anglers):

Captain: _____ Phone: _____ x \$30 = \$ _____

Angler 2: _____ Phone: _____ x \$30 = \$ _____

Angler 3: _____ Phone: _____ x \$30 = \$ _____

Angler 4: _____ Phone: _____ x \$30 = \$ _____

Angler 5: _____ Phone: _____ x \$30 = \$ _____

Angler 5: _____ Phone: _____ x \$30 = \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$0 = \$ 0

Total Tournament Fees: \$ _____

***Note: Tournament fee does not include Awards Dinner. Awards dinner is self-pay.**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

Email Application page to ssmith6519@yahoo.com

For payment, Venmo funds to Andy Durden@Aswsc-Treasurer or bring a check payable to ASWSC to the Captains Meeting. No cash will be accepted.



Tip Sheet

Apalach in August - Aug 12-15th 2020

When:

- Planned Captain's Meeting: Wed Aug 12th, 6:00pm at [Half Shell Dockside](#) at Scipio Creek Marina*
 - Tournament fishing: Aug 13th-15th, (Thu-Sat) - 3 Day Format
 - Planned Weigh-in location - Bay City
 - Weigh in times 6:00-6:30pm Thursday & Friday; 5:00-5:30pm Saturday*
 - Awards Banquet: Saturday August 15th, 7:30pm at [Half Shell Dockside](#) at Scipio Creek Marina*
- * subject to change based on count of participants and social distancing requirements. Updates will be sent to registered captains

Other Tournament Information:

- Scoring - per the official ASWSC Points Matrix for Offshore, per ASWSC Catch and Release Matrix for Inshore/Nearshore. Inshore/Nearshore fishing limited to Florida State Waters.
- **Rules** - Specific information will be available with the revised ASWC Points Matrix, Guidelines and Tournament Rules available on the [ASWSC Tournaments](#) Web Page

Where to Stay:

[Bay City Lodge](#) / 850-653-9294 - Cabins and Motel style rooms available. *Call for availability and make reservations ASAP.*

[Sportsman's Lodge](#) - 850-670-8423 - In Eastpoint FL, rates include boat dockage but it is very shallow and the docks are a step down from Bay City. In and out with a 21' boat was no problem. There is a free city ramp 1 block away for smaller boats. The ramp may be tight for larger boats.

[Best Western Inn](#) / 850-653-9131 - Smoking and non-smoking rooms are available. Free hot breakfast buffet 6:30 - 9:30

[Water Street Hotel and Marina](#) / 850-653-3700 - Marina on-site can fit vessels up to 60 ft

[Gibson Inn](#) / 850-653-2191 - a small Victorian Inn listed on the National Historic Register of Historic Places established 1907: www.gibsoninn.com

[Rancho Inn](#) / 850-312-7286 - Two double beds weekday rate \$85, Fri-Sat rates \$109 (plus tax)

Dockage / Ramps:

[Bay City Lodge](#) / 850-653-9294 www.baycitylodge.com

- Slips- no charge but available on first come-daily basis, no slip reservation
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available but limited

[Scipio Creek Marina](#) / 850-653-8030: Ok as a last resort, but not recommended based on recent experiences

[Battery Park Public Ramp](#): <https://goo.gl/maps/WLdU2bucNTp>

- can accommodate vessels up to 40 ft.
- 4 double-wide concrete ramps with ample parking.
- No launch fees.
- Located below the Hwy 98 bridge on the Apalachicola River, Bay Ave & Water Street (less than 1 mi. east of Scipio Creek Marina)

[Abercrombie Boat Ramp](#) <https://goo.gl/maps/nj3Ed6AdjZR2>

- About 2.8 miles north of Bay City Lodge, can handle larger vessels and has a good deal of parking
- 2 ramps and floating docks at each ramp

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Bait and Tackle Shops:

Bay City Lodge / 850-653-9294 / 1000 Bay City Rd, Apalachicola, FL

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows (call in advance for availability)
- Bulk ice available by bucket or basket
- Live shrimp, subject to seasonal availability
- Basic Terminal tackle and fishing lures
- Small selection of marine supplies available

Bluewater Outriggers / 877-216-9600 / 121 U.S. 98, Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, boating accessories, clothing, and fishing lures

Half Hitch Tackle / 850-227-7100 / 202 Monument Ave (Hwy 98), Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, and fishing lures

Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL

- (Next to NAPA Auto Parts, 8 mi. from Apalachicola)
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Light selection of lures and terminal tackle

Pinfish Man: Lavar Sullivan / 850-643-6965 / Boat will be at the Govt. Cut in the AM

- Pre-order fish – Call a few days ahead if possible. He may be at the Captain's Meeting to take orders
- Generally, he supplies live Pinfish
- Meet him at his boat in the cut on the way out to fish

Outcasters / 850-653-4665 / 631 U.S. 98, Apalachicola FL 32320

- Closest bait store to municipal Apalachicola
- Small supply of limited tackle, including some frozen baits (call to reserve the week before the tournament for best availability)

Tips for catching your own bait

- Try the old St. George Bridge <https://goo.gl/maps/yZCPsJrptSy>
- Sabiki rigs tipped with shrimp (optional) work well for pinfish, sand perch, etc.
- **Do not** try to use the water at Bay City to keep your bait, it is too fresh. Use seawater and an aerator to keep bait fresh