

Atlanta Saltwater Sportsman's Club

2020 Carrabelle Inshore Classic November 19 – 21, 2020

Applications must be submitted by October 21, 2020

Note: Late entries may not receive any swag that may be given to entrants.

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

Where will you be staying during the tournament? _____

PARTICIPANTS (Please designate junior anglers):

Captain: _____ Phone: _____ x \$40 = \$ _____

Angler 2: _____ Phone: _____ x \$40 = \$ _____

Angler 3: _____ Phone: _____ x \$40 = \$ _____

Angler 4: _____ Phone: _____ x \$40 = \$ _____

Angler 5: _____ Phone: _____ x \$40 = \$ _____

Angler 6: _____ Phone: _____ x \$40 = \$ _____

Number of Non-Anglers Attending Awards Dinner*: _____ x \$10 = \$ _____

Total Tournament Fees: \$ _____

***Note: Tournament Fee includes Awards Dinner. Non-Anglers may attend the Awards Dinner for \$10/each.**

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature _____ Date _____

Email Application page to Mike Ball: mball1127@yahoo.com

Payment (one payment or check per application, please): VENMO funds to Andy Durden@Aswsc-Treasurer or mail check (with a copy of your application) to the club Treasurer: Andy Durden, 1923 Pine Blf, Marietta, GA 30062



Carrabelle November 2020 Tip Sheet November 19-21, 2020

When:

- Planned Captain's Meeting: Thursday, November 19th @ 6:00 PM in the Captain's Lounge at The Moorings of Carrabelle.
- Tournament fishing: November 20th and 21st, (Friday & Saturday) - 2 Day Format
- Planned Weigh-in location – Captain's Lounge at The Moorings of Carrabelle. – 1000 US Hwy 98, Carrabelle, FL 32322 (850) 697-2800. They do have Gas and Diesel 7 AM – 7 PM
- Weigh in times 1730-1800 Friday & Saturday
- Awards Banquet: Saturday November 21st @ 7:30 PM. Location: Carrabelle Boat Club Clubhouse, 1570 US Hwy 98, Carrabelle. Dinner will be a Low Country Boil.

Other Tournament Information:

- This is an in-shore tournament.
- Scoring - per a modified in-shore Points Matrix, scoring determined by length with catches submitted as photographs (see matrix below).
- The tournament boundaries will be Florida state waters.
- Weigh-In will be via picture submission – no scales will be used
- **Rules** - Tournament will be run based on the ASWSC Tournament Rules with some modifications for the in-shore format. The specific tournament rules are below. General tournament Guidelines and Tournament Rules are available on the [ASWSC Tournament](#) Web Page.

- **Ethanol Free Gas***

City	Brand	Octane	Name	Phone	Street Address
Carrabelle	Unbranded	87	The Moorings Marina	850-697-2800	1000 US Hwy 98
Carrabelle	Unbranded	89	C-Quarters Marina	850-697-8400	501 St James Ave
Carrabelle	Unbranded	87	Lanark Village Mart	850-697-2211	2348 US Hwy 98 E
Eastpoint	Unbranded	87	Ard's Service	850-670-8463	407 US Hwy 98
Eastpoint	Unbranded	87	Petro Gas Conv. Store	850-670-3663	352 US Hwy 98

*call to check on gas availability

Where to stay:

[The Moorings of Carrabelle](#) / **850-697-2800** - Motel rooms with kitchenettes and Condos available.

Boat slip is \$10 per night with a room or condo. Continental breakfast included with all rooms (if you aren't already out fishing).

[Old Carrabelle Hotel](#) / **850-528-3083** – Late 1800's Key West style Bed & Breakfast, 1 cottage

[Georgian Motel](#) / **850-697-3410** – 12 room motel in Carrabelle Harbor with pool, boat ramp, and boat slips

[Franklin Inn at Carrabelle](#) / **850-697-4000** – 30 room budget hotel in Carrabelle

Dockage / Ramps:

The Moorings of Carrabelle / 850-697-2800 www.mooringsofcarrabelle.com

- Slips- \$10 per night with room, \$1.50/ft otherwise
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available

Carrabelle City Public Boat Ramp – 407 Avenue A North, Carrabelle

- Single concrete ramp with limited parking

Marine Street Public Boat Ramp – 400 SE Marine St, Carrabelle

- Two lane concrete ramp with asphalt parking area, can accommodate larger trailers

Lanark Market – 2348 Hwy 98 E, Carrabelle

- One lane concrete ramp with grass parking area

Tackle Shops:

The Moorings of Carrabelle / 850-697-2800 / 1000 US Highway 98, Carrabelle

- Frozen bait including Squid, Sardines, Cigar Minnows
- Terminal tackle and fishing lures
- Ship's Store with marine supplies available

Lanark Market / 850-697-2211 / 2348 Hwy 98 E, Carrabelle

- Live shrimp & pinfish
- Frozen bait
- Terminal tackle and fishing lures

C Quarters Marina / 850-697-9232 / 501 St. James Ave (Hwy 98), Carrabelle

- Frozen bait including Squid, Sardines, Cigar Minnows
- Terminal tackle and fishing lures

Carrabelle Boat Club / 850-697-5500 / 1570 Highway 98 W., Carrabelle

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows
- Limited tackle and fishing lures

Fisherman's Choice / 850-670-8808 / **330 U.S. Hwy 98, Eastpoint FL**

- About 16 mi. west of The Moorings of Carrabelle
- Live shrimp, frozen bait, light selection of lures and terminal tackle

Atlanta Saltwater Sportsman's Club

Inshore Tournament Rules

Inshore tournaments shall be judged on a length basis. It will be up to each angler whether the fish is harvested or released, as long as harvest is legal within the jurisdiction of where the fish was caught.

Pre-Tournament Process:

Tournament director will text a 2-3 character number/letter combination to the participants each day of a tournament. Participants must include this information in the photo with each fish picture submitted.

Qualifying Fish:

All fish must be at least 12" in length to be counted in the tournament.

All fish must be caught within the designated boundaries of the tournament.

Only species listed on the tournament points matrix will be considered.

A clear photo with an approved measuring device must be submitted for each fish. If the judge cannot clearly see the measurement markings or issued number for the day the fish will not be scored.

Measuring Device:

No homemade measuring devices will be allowed.

The measuring device must have clearly visible minimum increments of ¼ inch.

The measuring device must be brought to the captain's meeting and must be approved by the tournament director.

Approved Cameras:

Any digital camera capable of picture quality of 1 megapixel or better.

Submission on a USB or SD Memory Card is preferred, but emails will be accepted and texts will be considered as long as species and length can be clearly determined. Lack of service will not be an acceptable reason for late submissions.

Memory cards, emails, or texts should be clear of other pictures – only 1 picture per fish submitted will be accepted.

Picture Criteria:

Each photo must include the entire fish with no blockage.

The photo must show the measurement stick with the mouth at the beginning and the end of the tail with measurement markings clearly visible.

If the fish is photographed in the water the measuring device must be displayed above the fish so that both the device and the fish are clearly visible.

You are responsible for picture quality – if a fish cannot be clearly identified, or measurement is not be clearly visible, that fish may not be counted.

Only one photograph per fish should be submitted. If you have back-up pictures it would be advisable to save them until judging is completed.

Submission:

One or all of the below options will be implemented at the discretion of the tournament director and announced at the Captain's Meeting.

- All entries must be at the dock by the designated "weigh in" time.
- Entries must be submitted on a USB stick or SD card.
- Pictures submitted via text or email may be allowed instead of or in addition to the above at the discretion of the tournament director.

Judging:

All entries will be reviewed by the tournament director and the designated tournament staff.

Inshore Tournament Fish Matrix

Species	Length	Points		Species	Length	Points
Bluefish	>20"	50		Redfish	>36"	150
	<20"	15			27-36"	50
					<27"	15
Barracuda	>24"	50				
	<24"	15		Sheepshead	>16"	50
					<16"	15
Black Drum	>20"	50				
	<20"	15		Snapper	>30"	150
					21-30"	50
Bonefish	>25"	350			<21"	15
	>20-25"	150				
	<20"	50				
				Snook	>32"	150
Cobia	>50"	350			24-32"	50
	33-54"	150			<24"	15
	<33"	50				
Flounder	>16"	50		Striped Bass	>38"	350
	<16"	15			28-38"	150
					<28"	50
Grouper	>32"	150				
	21-32"	50		Tarpon	>46"	350
	<21"	15			32-46"	150
					<32"	50
Mackerel	>36"	150				
	24-36"	50		Triggerfish	>18"	50
	<24"	15			<18"	15
Permit	>35"	350		Tripletail	>21"	50
	>24"-35"	150			<21"	15
	<24"	50				
				Trout	>25"	150
Pompano	>20"	150			20-25"	50
	<20"	50			<20"	15