

Atlanta Saltwater Sportsman's Club



Classic April 29- May 1, 2021

Tournament Application

Applications and payments due by **April 20th** (pay by **April 15th** for discount rate)

Choose **ONE** competition category: OFFSHORE/TRADITIONAL

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ . _____ . _____ Work/Cell: _____ . _____ . _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS at \$ 50.00 each if funds and application are received by April 15th discount date. After April 15th, add \$10/each for captain and angler.

Captain:	_____	Phone:	_____	\$	_____		
Angler 2:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 3:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 4:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 5:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>
Angler 6:	_____	Phone:	_____	\$	_____	<input type="checkbox"/>	<input type="checkbox"/>

Non-Angler
Junior

Number of Non-Anglers Attending Awards Dinner*: _____ x \$25.00 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$25.00/each.) **Total Due: \$** _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities. To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged. This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to dladllama@aol.com

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2055 Milfield Cir, Snellville, GA 30078. Only one payment per boat will be accepted. No cash will be accepted.



Tip Sheet

Crapshoot Classic - Apr 29-May 01, 2021

(Net Proceeds Will Be Donated to a Trust for Ryan Howard's Daughter Rylee)

When:

- Planned Captain's Meeting: Thu, April 29th, 6:00pm Hogan's Marina
 - Tournament fishing: April 30th-May 1st, (Fri-Sat) – 2 Day Format
 - Planned Weigh-in location – Hogan's Marina
 - Weigh in times 6:00-6:30pm Friday; 5:00-5:30pm Saturday*
 - Awards Banquet: Saturday May 1, 7:30pm, location TBD*
- * subject to change based on count of participants and social distancing requirements. Updates will be sent to registered captains

Other Tournament Information:

- Scoring - per the official ASWSC Points Matrix for offshore
- **Rules** - Specific information will be available with the Catch and Release Matrix, Guidelines and Tournament Rules available on the [ASWSC Tournaments](#) Web Page

Where to Stay:

Check VRBO and Airbnb for locations near Hogan's Marina
There are multiple motel options in Tybee and in Savannah
Hogan's is 15 minutes from Savannah and 15 minutes from Tybee

Dockage / Ramps/ Fuel:

Hogan's Marina / 912-897-3474

- Ask for Bubba
- They have a large lift available with belly straps
- Non-ethanol fuel available on site
- Trailer parking is available but limited

Miss Judy's / 912-897-4921

- Ask for Miss Judy
- Just down the creek from Hogan's
- Non-ethanol fuel available on site after hours by arrangement

Turner Creek Park Public Ramp: <https://goo.gl/maps/qZf5TM6RnkX5e399>

- Can accommodate vessels up to 40 ft.
- Multiple concrete ramps with ample parking.
- No launch fees.
- Closest ramp to Hogan's

On the Trailer Non-Ethanol Gas

- Kroger has the best in and out for boats
- <https://goo.gl/maps/V5UNSuGPqNgiu5ka7>
- It's on Wilmington Island
- 495 Johnny Mercer Blvd, Savannah, GA 31410

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Bait and Tackle Shops etc:

Twice the Ice

- Across the street from the Publix in the Sunoco parking lot
- <https://goo.gl/maps/BMZass321uWKD9dU7>

Ace Hardware - / 912-897-1288 / 318 Johnny Mercer Blvd STE 5, Savannah, GA 31410

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows
- Wide selection of terminal tackle, fishing gear, and fishing lures
- 10% ASWSC Discount

River Supply / 912-354-7777 / 2827 River Dr, Savannah, GA 31404

- Large selection of tackle and boating supplies
- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows
- 10% ASWSC Discount

West Marine / 912-352-2660 / 7700 Abercorn St, Savannah, GA 31406

- Large selection of tackle and boating supplies
- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows

Other Marinas in the area:

- Savannah Boathouse – 912-777-8567
- Tybee Marina – 912-786-5554