

Atlanta Saltwater Sportsman's Club

Tournament Application

Apalachicola "Bay City Bash" **August 5 - 7, 2021**

(Applications and payments due by **July 23rd** for discount rate)

Choose **ONE** competition category: OFFSHORE/TRADITIONAL INSHORE/NEARSHORE*

Captain's Name: _____ Boat Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Home: _____ Work/Cell: _____

In Case of Emergency, Contact: _____ Phone Number: _____

Boat Manufacturer/size: _____ Registration #: _____

PARTICIPANTS at \$ 40.00 each if funds and application are received by **July 23 discount date. After **July 23**, add \$10/each for captain and angler.**

| | | | | | | | |
|-----------|-------|--------|-------|----|-------|--------------------------|--------------------------|
| Captain: | _____ | Phone: | _____ | \$ | _____ | | |
| Angler 2: | _____ | Phone: | _____ | \$ | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Angler 3: | _____ | Phone: | _____ | \$ | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Angler 4: | _____ | Phone: | _____ | \$ | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Angler 5: | _____ | Phone: | _____ | \$ | _____ | <input type="checkbox"/> | <input type="checkbox"/> |
| Angler 6: | _____ | Phone: | _____ | \$ | _____ | <input type="checkbox"/> | <input type="checkbox"/> |

Non-Member
Junior

Number of Non-Anglers Attending Awards Dinner*: _____ x \$30.00 = \$ _____

*(Non-Anglers may attend the Awards Dinner for \$30/each.) **Total Due: \$** _____

ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature _____ Date _____

Email Application page to Andy Durden: andydurdeniii@gmail.com OR mail to: Andy Durden, 1923 Pine Bluff, Marietta GA 30062.

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer OR send check (payable to ASWSC) to Mike Ball, 2055 Milfield Cir, Snellville, GA 30078. Only one payment per boat will be accepted. No cash will be accepted.

***Currently there is not an inshore/nearshore tournament planned at Apalachicola**

If you want to participate in an inshore/nearshore tournament, call Andy Durden at 404-625-6762.

If we have the minimum number of boats and a volunteer to conduct the inshore/nearshore event by **July 23rd**, we will have a tournament.



Tip Sheet

Apalachicola "Bay City Bash "August 5th-7th 2021

When & Where:

- Captains Meeting: Thursday, Aug 5th, 5:00 pm at Bay City Lodge Restaurant
- Tournament fishing: August 6-7th (Friday-Sat) - 2 Day Format
- Planned Weigh-in location - Bay City Lodge Docks in person (Offshore tournament)
- Weigh in times 6:00-6:30 Friday; 5:30-6:00 pm Saturday
- Awards Banquet: Saturday Aug 7th at 8:00pm – Location to be announced at Captains Meeting.

Other Tournament Information:

- Scoring - per the official ASWSC Points Matrix for offshore, per ASWSC Catch and Release Matrix for Nearshore. Nearshore fishing (if any) limited to **Florida State Waters**.
- **Rules** - Specific information will be available with the Catch and Release Matrix, Guidelines and Tournament Rules available on the ASWSC Tournaments Web Page: www.aswsc.org/tournaments
- **No fish will be weighed without designated colored zip tie (provided in Capt Meeting)**
- **Each boat captain must check in daily by the designated weigh-in time, even if you do not weigh-in fish, to ensure safe return of your vessel and crew. Be advised after a reasonable time period and your safe return cannot be determined, the Coast Guard will be alerted. Any fines resulting will be your responsibility.**
- Provide MMSI number to Tournament Director during Captain's Meeting.
- Recommend each vessel have a mechanism to release fish not retained.

Where to Stay:

Bay City Lodge/ 850-653-9294 - Cabins and Motel style rooms available. *Call for availability and make reservations ASAP.* <http://www.baycitylodge.com/>

Sportsman's Lodge - 850-670-8423 – In Eastpoint FL, rates include boat dockage but it is very shallow and the docks are a step down from Bay City. In and out with a 21' boat was no problem. There is a free city ramp 1 block away for smaller boats. The ramp may be tight for larger boats. <http://sportsmanslodgeonthebay.blogspot.com/>

Best Western Inn / 850-653-9131 - Smoking and non-smoking rooms are available. Free hot breakfast buffet 6:30 - 9:30 http://www.bestwestern.com/en_US/book/hotels-in-apalachicola/best-western-apalach-inn/propertyCode.10270.html

Water Street Hotel and Marina / 850-653-3700 - Marina on-site can fit vessels up to 60 ft
<http://www.choicehotels.com/florida/apalachicola/ascend-hotels/flf48?mc=llgoxxpx>

Gibson Inn / 850-653-2191 - a small Victorian Inn listed on the National Historic Register of Historic Places established 1907: www.gibsoninn.com

Apalachicola Bay Inn / 850-312-7286 - Two double beds weekday rate \$85, Fri-Sat rates \$109 (plus tax)
<http://www.apalachicolabayinn.com/>

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Dockage / Ramps:

Bay City Lodge / 850-653-9294 www.baycitylodge.com

- Slips- no charge but available on first come-daily basis; no slip reservation
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available but limited

Scipio Creek Marina / 850-653-8030: Ok as a last resort, but not recommended based on recent experiences

Battery Park Public Ramp: <http://goo.gl/maps/WLdU2bucNTp>

- can accommodate vessels up to 40 ft.
- 4 double-wide concrete ramps with ample parking.
- No launch fees.
- Located below the Hwy 98 bridge on the Apalachicola River, Bay Ave & Water Street (less than 1 mi. east of Scipio Creek Marina)

Abercrombie Boat Ramp <http://www.google.com/maps/place/76XPQX94%2B9P/> Just above Bay City Lodge - can handle larger vessels and has plenty of parking

- 2 ramps and floating docks at each ramp

Bait and Tackle Shops:

Bay City Lodge / 850-653-9294 / 1000 Bay City Rd, Apalachicola, FL

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows (call in advance for availability)
- Live shrimp, subject to seasonal availability
- Terminal tackle and fishing lures
- Small supply of marine supplies available

Bluewater Outriggers / 877-216-9600/ 121 U.S. 98, Port St. Joe, FL 32456

- Frozen bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Wide selection of terminal tackle, fishing gear, boating accessories, clothing, and fishing lures

Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL

- (Next to NAPA Auto Parts, 8 mi. from Apalachicola)
- Dead bait including Squid, Ballyhoo, Chum, Sardines, Cigar Minnows, Silversides
- Light selection of lures and terminal tackle

Pinfish Man: Lavar Sullivan / 850-643-6965 / Boat will be at the Govt. Cut in the AM

- Pre-Order Fish – Call a few days ahead if possible. He may be at the Captain's Meeting to take orders
- Generally, he supplies live Pinfish
- Meet him at his boat in the cut on the way out to fish

Tips for catching your own bait

- Try the old St. George Bridge <http://goo.gl/maps/yZCPsJrptSy>
- Sabiki rigs tipped with shrimp (optional) work well for pinfish, sand perch, etc.
- **Do not** try to use the water at Bay City to keep your bait, it is too fresh. Use seawater and an aerator to keep bait fresh