

# Atlanta Saltwater Sportsman's Club

## Tournament Application

2021 Carrabelle Inshore Classic Nov 11 – 13, 2021

Applications and payments due by Oct 25 (pay by Oct 11 for discount rate)

INSHORE / NEARSHORE ONLY

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ Work/Cell: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_ Phone Number \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

**PARTICIPANTS at \$40 each if funds and application are received by Oct 11 discount date. After Oct 11, add \$10/each for captain and angler.**

|           |       |              | Non-Member | Junior  |
|-----------|-------|--------------|------------|---|
| Captain:  | _____ | Phone: _____ | \$ _____   |   |
| Angler 2: | _____ | Phone: _____ | \$ _____   | <input type="checkbox"/> <input type="checkbox"/> |
| Angler 3: | _____ | Phone: _____ | \$ _____   | <input type="checkbox"/> <input type="checkbox"/> |
| Angler 4: | _____ | Phone: _____ | \$ _____   | <input type="checkbox"/> <input type="checkbox"/> |
| Angler 5: | _____ | Phone: _____ | \$ _____   | <input type="checkbox"/> <input type="checkbox"/> |
| Angler 6: | _____ | Phone: _____ | \$ _____   | <input type="checkbox"/> <input type="checkbox"/> |

Number of Non-Anglers Attending Awards Dinner\*: \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

\*(Non-Anglers may attend the Awards Dinner for \$25/each.) **Total Due: \$ \_\_\_\_\_**

### ASWSC Release and Indemnification Agreement

(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities.

To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, it's owner and persons photographed is hereby acknowledged.

This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Capt. Signature \_\_\_\_\_ Date \_\_\_\_\_

Email Application page to [mball1127@yahoo.com](mailto:mball1127@yahoo.com)

For payment, Venmo funds to Mike Ball @Mball-ASWSCtreasurer or send check made out to ASWSC to Mike Ball, 2055 Milfield Cir, Snellville, GA 30078. Only one payment per boat will be accepted. No cash will be accepted.



## Tip Sheet

# 2021 Carrabelle Inshore Classic Nov 11 – 13, 2021

### When:

- Planned Captain’s Meeting: Thursday, November 11<sup>th</sup> @ 6:00 PM in the Captain’s Lounge at The Moorings of Carrabelle.
- Tournament fishing: November 12th and 13th, (Friday & Saturday) - 2 Day Format
- Planned Weigh-in location – Captain’s Lounge at The Moorings of Carrabelle – 5:30-6 PM - pictures may be submitted via text or in person.
- Pictures may be sent anytime during the day, they must be received by 6 PM to count for that day.
- Awards Banquet: Saturday November 13th @ 7:30 PM. Location: Two Brothers – Dockside, 275 Timber Island Road, Carrabelle.

### Other Tournament Information:

- This is an in-shore tournament.
- Scoring - per the Inshore Points Matrix, scoring determined by length with catches submitted as photographs (see matrix below).
- The tournament boundaries will be Florida state waters.
- Weigh-In will be via picture submission. If submitting via text identifying the angler for each fish is mandatory, including the type of fish and length would be helpful.
- **Rules** - Tournament will be run based on the ASWSC Tournament Rules with some modifications for the inshore format. The specific tournament rules are below. General tournament Guidelines and Tournament Rules are available on the [ASWSC Tournament](#) Web Page.
- **Ethanol Free Gas\***

| City       | Brand     | Octane | Name                  | Phone        | Street Address   |
|------------|-----------|--------|-----------------------|--------------|------------------|
| Carrabelle | Unbranded | 87     | The Moorings Marina   | 850-697-2800 | 1000 US Hwy 98   |
| Carrabelle | Unbranded | 89     | C-Quarters Marina     | 850-697-8400 | 501 St James Ave |
| Carrabelle | Unbranded | 87     | Lanark Village Mart   | 850-697-2211 | 2348 US Hwy 98 E |
| Eastpoint  | Unbranded | 87     | Ard's Service         | 850-670-8463 | 407 US Hwy 98    |
| Eastpoint  | Unbranded | 87     | Petro Gas Conv. Store | 850-670-3663 | 352 US Hwy 98    |

\*call to check on gas availability

### Where to stay:

[The Moorings of Carrabelle](#) / **850-697-2800** - Motel rooms with kitchenettes and Condos available.

Boat slip is \$10 per night with a room or condo. Continental breakfast included with all rooms (if you aren't already out fishing).

[Old Carrabelle Hotel](#) / **850-528-3083** – Late 1800’s Key West style Bed & Breakfast, 1 cottage

[Georgian Motel](#) / **850-697-3410** – 12 room motel in Carrabelle Harbor with pool, boat ramp, and boat slips

[Franklin Inn at Carrabelle](#) / **850-697-4000** – 30 room budget hotel in Carrabelle

## **Dockage / Ramps:**

### **The Moorings of Carrabelle / 850-697-2800** [www.mooringsofcarrabelle.com](http://www.mooringsofcarrabelle.com)

- Slips- \$10 per night with room, \$1.50/ft otherwise
- Non-ethanol fuel available on site
- Boat Ramp can launch vessels to 25 feet
- Trailer parking is available

### **Carrabelle City Public Boat Ramp** – 407 Avenue A North, Carrabelle

- Single concrete ramp with limited parking

### **Marine Street Public Boat Ramp** – 400 SE Marine St, Carrabelle

- Two lane concrete ramp with asphalt parking area, can accommodate larger trailers

### **Lanark Market** – 2348 Hwy 98 E, Carrabelle

- One lane concrete ramp with grass parking area

## **Tackle Shops:**

### **The Moorings of Carrabelle / 850-697-2800** / 1000 US Highway 98, Carrabelle

- Frozen bait including Squid, Sardines, Cigar Minnows
- Terminal tackle and fishing lures
- Ship's Store with marine supplies available

### **Lanark Market / 850-697-2211** / 2348 Hwy 98 E, Carrabelle

- Live shrimp & pinfish
- Frozen bait
- Terminal tackle and fishing lures

### **C Quarters Marina / 850-697-9232** / 501 St. James Ave (Hwy 98), Carrabelle

- Frozen bait including Squid, Sardines, Cigar Minnows
- Terminal tackle and fishing lures

### **Carrabelle Boat Club / 850-697-5500** / 1570 Highway 98 W., Carrabelle

- Frozen bait including Squid, Chum, Sardines, Cigar Minnows
- Limited tackle and fishing lures

### **Fisherman's Choice / 850-670-8808 / 330 U.S. Hwy 98, Eastpoint FL**

- About 16 mi. west of The Moorings of Carrabelle
- Live shrimp, frozen bait, light selection of lures and terminal tackle

# Atlanta Saltwater Sportsman's Club

## Inshore/Nearshore Tournament Rules Addendum

### Mission Statement

To grow small boat participation and membership within the Atlanta Saltwater Sportsman Club while promoting current trends in coastal conservation efforts by allowing a discretionary catch and release tournament matrix.

### Concept

For tournaments where inshore/nearshore rules will be an option, the current tournament rules will apply with the addition of this addendum and specific points matrix. In any case that there is a conflict between the current tournament rules and this addendum, this addendum will take precedence.

Inshore tournament fish shall be judged on a length basis. It will be up to each angler to determine whether the fish is harvested or released, as long as harvest is legal within the jurisdiction of where the fish was caught.

The Tournament Committee will plan tournaments that lend themselves to inshore fishing. Inshore tournaments may also be held in conjunction with traditional tournament, but they do require a designated tournament director and a three boat minimum participation to be counted as a tournament. Teams may not fish the same tournament under both sets of rules. They captain of each team must declare which set of rules the boat will adhere to for each tournament.

### Qualifying Fish:

The harvest season for the fish to be judged does not need to be open, but if the season is not open, to qualify, fish must be a minimum length of 12" or legal harvest length, whichever is less.

All fish must be caught within the designated boundaries of the tournament. Boundaries will be documented on the tip sheet by the tournament director. Reasonable and customary boundaries include within state waters or within a designated depth contour line.

Only species listed on the inshore tournament points matrix will be counted in the team's score.

A clear photo with an approved fish measuring device must be submitted for each fish.

Fish caught that are longer than the measuring device will be counted at the longest measurement on the device.

Fish may be measured in the water without landing. This is especially recommended for catch and release only species such as Tarpon and Bonefish.

### Measuring Device:

No homemade measuring devices will be allowed.

The measuring device must have clearly visible minimum increments of ¼ inch and a vertical stop for the nose of the fish.

The measuring device must be brought to the captain's meeting and must be approved by the tournament director.

### Unique Team Identifier

For each day of competitive fishing, the tournament director will issue a unique identifier to each team. This identifier should be a number or combination of letters and numbers. Each team must display this number in the submitted picture with their fish to be judged.

The tournament director may issue index cards and Ziploc bags for these cards, but if the tournament director does not, or a card is lost, the team is required to produce their own cards.

New unique identifiers will be issued at the captain's meeting and at each weigh in prior to a day of fishing.

### Approved Cameras:

Any digital camera capable of picture quality of 1 megapixel or better.

Participants must be able to transfer the pictures electronically via picture submission methods listed below

### Picture Criteria:

Each photo must include the entire fish from nose to tail.

The photo must show the measurement stick with the mouth at the beginning and the end of the tail with measurement markings and unique team identifier clearly visible.

If the fish is photographed in the water, the measuring device and unique team identifier must be displayed above the fish so that the device, identifier and the fish are clearly visible.

The participating team is responsible for picture quality – if a fish cannot be clearly identified, or measurement is not be clearly visible, that fish may not be counted.

Only one photograph per fish may be submitted. It is up to the captain and crew of each vessel be available to assist the tournament director as needed to identify each picture with species, length, and angler at the time of photo submission.

Back-up pictures are advised, but may not be turned in with the other pictures.

### Picture Submission:

All entries must be at submitted to the tournament director on or prior to the designated “weigh in” time.

All entries must be submitted in an electronic format. The tournament director will announce the method via the tip sheet for the tournament. Submission methods may include:

- USB stick, SD card or other physical device
- Texting or e-mailing the pictures to a specific number or address
- Submission via a specified mobile application
- Other methods TBD or technology not considered at the time these rules were written. Other methods must be approved by the tournament committee until the rules are updated to reflect other technologies.

### Judging:

All entries will be reviewed by the tournament director and the designated tournament staff.

Points from a maximum of 4 fish per category per team will be counted at each weigh in.

In the event there is a tie, the highest individual daily weigh-in score shall be used as a tie breaker. In the event there is still a tie, the winner of the tie will be the tying boat with the longest fish weighed in during the tournament.

### Boat of the Year, Angler of the Year, and Club Records

There shall be a separate “Legacy” category and “Inshore/Nearshore” category for Boat of the Year and Angler of the Year. Points earned by boats and anglers participating in a tournament under the inshore/nearshore rules will only apply to the Inshore category of BOY & AOY awards. Points earned under the legacy tournament rules will only apply to the legacy BOY & AOY awards. Fish species counted towards the inshore/nearshore AOY will be determined in a separate addendum.

If a fish is weighed in and recorded by the tournament director or designee on an official club scale, it will be eligible for a club record.

## Inshore Tournament Fish Matrix

| Species    | Length       | Points |  | Species      | Length       | Points |
|------------|--------------|--------|--|--------------|--------------|--------|
| Bluefish   | >20"         | 50     |  | Redfish      | >36"         | 150    |
|            | <=20"        | 15     |  |              | >27-36"      | 50     |
|            |              |        |  |              | <=27"        | 15     |
| Barracuda  | >24"         | 50     |  |              |              |        |
|            | <=24"        | 15     |  | Sheepshead   | >16"         | 50     |
|            |              |        |  |              | <=16"        | 15     |
| Black Drum | >20"         | 50     |  |              |              |        |
|            | <=20"        | 15     |  | Snapper      | >30"         | 150    |
|            |              |        |  |              | >21-30"      | 50     |
| Bonefish   | >25"         | 350    |  |              | <=21"        | 15     |
|            | >20-25"      | 150    |  |              |              |        |
|            | <=20"        | 50     |  |              |              |        |
|            |              |        |  | Snook        | >32"         | 150    |
| Cobia      | >50"         | 350    |  |              | >24-32"      | 50     |
|            | >33-50"      | 150    |  |              | <=24"        | 15     |
|            | <=33"        | 50     |  |              |              |        |
|            |              |        |  |              |              |        |
| Flounder   | >16"         | 50     |  | Striped Bass | >38"         | 350    |
|            | <=16"        | 15     |  |              | >28-38"      | 150    |
|            |              |        |  |              | <=28"        | 50     |
| Grouper    | >32"         | 150    |  |              |              |        |
|            | >21-32"      | 50     |  | Tarpon       | >46"         | 350    |
|            | <=21"        | 15     |  |              | >32"-<br>46" | 150    |
|            |              |        |  |              | <=32"        | 50     |
| Mackerel   | >36"         | 150    |  |              |              |        |
|            | >24-36"      | 50     |  | Triggerfish  | >18"         | 50     |
|            | <=24"        | 15     |  |              | <=18"        | 15     |
|            |              |        |  |              |              |        |
| Permit     | >35"         | 350    |  | Tripletail   | >21"         | 50     |
|            | >24"-<br>35" | 150    |  |              | <=21"        | 15     |
|            | <=24"        | 50     |  |              |              |        |
|            |              |        |  | Trout        | >25"         | 150    |
| Pompano    | >20"         | 150    |  |              | >20-25"      | 50     |
|            | <=20"        | 50     |  |              | <=20"        | 15     |
|            |              |        |  |              |              |        |